THE TO REAL ESTATE Address of Grantees: Rt. 7, Box 137, Greer, S. C., 29651 State of South Carolina Cinoto All Blen by Chese Presents: QOUNTY ED BOOK 1161 MARS 337 GREENVILLE That I, Thelma Wood Garrett 0. S. C. in the State aforesaid. in consideration of the sum of Fiften Thous And \$15,000.00) -----DOLLARS, H. H.C. ERSLEY to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) TRUMAN R. CHANDLER and NOLA L. CHANDLER, their heirs and assigns forever: All that piece, parcel or lot of land In Greenville County, State of South Carolina, located north from Greer, S. C., off Ansel School Road on on the western side of a county road and being shown on plat of property made for Thelma W. Garrett, being sold to Truman Chandler by Lindey & Associates surveyors, dated March 11, 1981 and having the following courses and distances, to wit: Beginning at a pin on the western side of a county road, corner of Lindley about 400 feet from Ansel School Road and running thence with Lindley S. 47-00 W., 211.13 feet to pin, corner of Garrett; thence with Garrett N. 89-49 W., 379.78 feet to pin; thence N. 5-58 E., 265.40 feet to pin, corner of Chandler; thence N. 79-31 E., 437.36 feet to the western side of a county road; thence with the western side of county road, S. 20-53 E., 214.83 feet to the beginning corner and containing 3.26 acres, more or less. This is a part of the same conveyed to the within grantor by Katherine W. Welch by deed recorded 12-6-72 in deed book 1143 page 181. Property conveyed subject to the following restrictions. (1.) That the property shall be used for residential purposes only. (2) That no mobile (10) -289-1240637.4-1-11 homes shall be placed on the property. out of - 537.4-1-17.3 TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. their And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors, and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's (s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. in the year Witness the grantor's(s') hand and seal - 18 day of January Bighty Two. Thelma was Samet (Seal) of our Lord One Thousand Nine Hundred and Signed, Scaled and Delivered in the Presence of (Seal) (Seal) (Seal) State of South Carolina Allen J. Rayan COUNTY | Personally appeared before me **GREENVILLE** and made oath that he saw the within named grantor(s) Thelma Wood Garrett sign, seal and as her act and deed Dan G. McKimney witnessed the execution thereof. deliver the within written deed, and that he, with RENUNCIATION OF DOWER State of South Carolina FEMALE COUNTY S GRANTOR: Notary Public, do hereby certify unth all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released. GIVEN under my hand and seal this , A. D., 19 da**t** of (Seal) 8 Notary Public for South Carolina My commission expires Cancelled documentary stamps attached: S. C. S JAN 22 1982

at 10:43 A.M.