Grantee's Address: 'One' Gross Club Drive, Greenville, S. C. 29507
TITLE TO REAL ESTATE-Offices of Leatherwood, Walker, Todd & Mann. Attorneys at Law. Greenville, S. C.

STATE OF SOUTH CAROLINA:

COUNTY OF GREENVILLE

M. C. 29507

S. C.

STATE OF SOUTH CAROLINA:

A. D. Cannon, Jr.

in consideration of Ten and No/100ths------Dollar love and affection

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

JENNIFER G. CANNON, HER HEIRS AND ASSIGNS, FOREVER:

All those pieces, parcels or lots of land situate, lying and being on the southern side of Crescent Avenue in the City of Greenville, Greenville County, South Carolina being known and designated as Lots Nos. 26 and 27 as shown on Map of Alta Vista made by R. E. Dalton Engineer dated June 1925 and recorded in the RMC Office for Greenville County in Plat Book G at Page 20 and having according to a more recent survey for A. D. Cannon, Jr. prepared by Lindsey & Associates dated December 29, 1981 the following metes and bounds, to-wit:

Beginning at an iron pin on the southern side of Crescent Avenue at the joint front corner of Lots 27 and 28 and running thence with the line of said lots, S. 8-04 W. 216.1 feet to an iron pin; thence N. 73-08 W. 185.8 feet to an iron pin; thence N. 9-10 E. 187.5 feet to an iron pin on the southern side of Crescent Avenue; thence with the southern side of Crescent Avenue S. 82-00 E. 180 feet to an iron pin, the point of beginning.

The above described property is the same conveyed to the grantor herein by deed of Elizabeth I. Freeman recorded December 31, 1981 in the RMC Office for Greenville County in Deed Book 1160, Page 296.

This conveyance is made subject to all easements, rights of way and restrictions appearing of record or on the premises as may be applicable to the above described property as well as to applicable zoning laws and ordinances, if any, and is further subject to the lien of that certain mortgage given by grantor to Elizabeth I. Freeman dated December 30, 1981 and recorded in the RMC Office for Greenville County in Mortgage Book 1560, Page 838, and being in the original amount of \$40,000.00.

(86)-500-92-10-6.1

10:58 A.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns, against the grantor(s) and the grantor's(s') heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

	the grantor(s) and the grantor's(s') heirs and against every person will WITNESS the grantor's(s') hand(s) and seal(s) this 20thday of SIGNED, sealed and delivered in the presence of:	January , 19 82 . A. D. Cannon, Jr. (SEAL)	
C	Dr. Ve. J. McDaud	(SEAL)	
	a. Mawn Gustleban	(SEAL)	
	STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	PROBATE	
	Personally appeared the ur grantor(s) sign, seal and as the grantor's (s') act and deed, deliver the above, witnessed the execution thereof.	indersigned witness and made oath that (s)he saw the within named within written deed and that (s)he, with the other witness subscribed	
	SWORN to before me this 20th day of January 19 82		
¥00	Notary Public for South Carolina My commission expires: 7123(83	(L) G. Mawren Guattlebann	
842180	STATE OF SOUTH CAROLINA COUNTY OF UNNI	ECESSARY TO GRANTE DOWER OF GRANTOR	
	undersigned wife (wives) of the above named grantor(s) respectively, separately examined by me, did declare that she does freely, voluntar ever, renounce, release and forever relinquish unto the grantee(s) and tate, and all her right and claim of dower of, in and to all and singu	otary Public, do hereby certify unto all whom it may concern, that the did this day appear before me, and each, upon being privately and arily, and without any compulsion, dread or fear of any person whomsod the grantee's(s') heirs or successors and assigns, all her interest and esular the premises within mentioned and released.	
	GIVEN under my hand and seal this		
	day of , 19		
	(SEA)	iL)	
	Notary Public for South Carolina.		

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OTC:

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A PROPERTY OF STREET