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STATE OF SOUTH CAROLINA, (11 28 M 18222 Woodcliff Court COUNTY OF GREENVILLE COUNTY OF GREENV

KNOW ALL MEN BY THESE PRESENTS, that

My commission expires:

RECORDED INTAN 20 1982

G & G INVESTMENTS, a Partnership

in consideration of One (\$1.00) Dollar and assumption of mortgage indebtedness as --Bollar set forth below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

CHARLES C. ANDERSON, his heirs and assigns:

AN UNDIVIDED ONE/HALF INTEREST IN AND TO:

ALL that piece, parcel or lot of land, with all buildings and improvements, situate, lying and being on the western side of Cornelia Street (formerly known as Green Street), in Greenville County, South Carolina, being shown and designated as Lot No. 37 on a plat of ELIZABETH HEIGHTS, made by C. M. Furman, Jr., Engineer, dated April, 1925, recorded in the RMC Office for Greenville County, S. C., in Plat Book F, page 298, and having according to said plat the following metes and bounds, to-wit:

BEGINNING on the western side of Cornelia Street at the common corners of Lots Nos. 36 and 37 and running thence with said side of Cornelia Street, N. 13-45 E., 60 feet to an iron pin; thence along the line of Lot No. 38, S. 76-15 W., 150 feet to an iron pin; thence along the line of Lot No. 42, S. 13-45 W., 60 feet to an iron pin; thence along the rear lines of Lots Nos. 34 and 36, N. 76-15 E., 150 feet to the point of beginning.

The above property is the same conveyed to the Grantor by deed of Bonnie G. Smith, et al, recorded on December 23, 1981 in Deed Book 1159, page 950, and is hereby conveyed subject to all rights of way, easements, conditions, public roads and restrictive covenants reserved on plats and other instruments of public record and actually existing on the ground affecting said property.

As a part of the consideration for this deed the Grantee agrees and assumes to pay in full the indebtedness due on a note andmortgage given by G & G Investments, a General Partnership, and Charles C. Anderson to Bonnie G. Smith, Georgia S. Hudson, Sue S. McCall and Kay S. Siau, in the original sum of \$9,400.00, recorded on December 23, 1981 in Mortgage Book 1560, page 480, which has a present balance due in the sum of \$9,400.00.

$$(10) - 035 - 155 - 13 - 3$$

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and grantor's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's (s')	hand(s) and seal(s)	this 18th day of Ja	January 19 82
Signed, sealed and delivered	9712Bn	il	G & G INVESTMENTS, A General Partnership
Sum of	lux	п.	BY: Secret F. Oller (SEAL)
STATE OF SOUTH CAROL COUNTY OF GREENVILLE sign, seal and as the granto execution thereof.	E }	PROBAT pnally appeared the undersign eliver the within written dec	Ma Marille
SWORN to before me this Constance to Notary Public for South Car My commission expires:	4.111.Bn	January 19 L (SEAL)	9 82 John M. Dillard
SATE OF SOUTH CAROL COUNTY OF GREENVILLE wile (wives) of the above nome, did declare that she does relinquish unto the granteets in and to all and singular the	I, the samed grantorist respects freely, voluntarily, as	nd without any compulsion.	UNNCESSARY - PARTNERSHIP DEED lic, do hereby certify unto all whom it may concern, that the undersigned in before me, and each, upon being privately and segarately examined by a dread or fear of any person whomsoever, renounce, release and forever sesigns, all her interest and estate, and all her right and claim of dewer of,
GIVEN under my hand and	seal this		-
day of .	19		
Notary Public for South Care	line	(SEAL)	

11:28 A. M. No

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