

TITLE TO REAL ESTATE BY A CORPORATION

GRANTEE'S MAILING ADDRESS:  
Lot 318, Dekalb Drive  
Greer, SC 29651

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

ERSLEY

1161 151

KNOW ALL MEN BY THESE PRESENTS, that Nelson and Putman Builders, Inc.,

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina

in consideration of Seventeen Thousand and 00/100 (\$17,000.00) Dollars, and assumption of the mortgage hereinafter recited the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Gregg T. Fly and Kathi W. Fly, their heirs and assigns, forever:

ALL that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 318 of a subdivision known as Canebrake III according to plat thereof prepared by Arbor Engineering, Inc., dated November, 1980, being recorded in the RMC Office for Greenville County in Plat Book 7X at Page 87 and Plat Book 7-X at Page 97 revised and having, according to said plats, such metes and bounds as appears thereon.

Said piece, parcel or lot of land was conveyed to the Grantor herein by deed of College Properties, Inc., dated August 19, 1981, recorded August 24, 1981, in the RMC Office for Greenville County in Deed Book 1153, Page 986.

This conveyance is subject to all restrictions, zoning ordinances, setback lines, roads or passageways, easements and rights of way, if any, affecting the above described property.

11-195-534.8-1-60

As a part of the consideration for the within deed, the Grantees herein agree to assume that mortgage given by Nelson and Putman Builders, Inc., to First Federal Savings and Loan Association of South Carolina, in the original amount of \$71,250.00, dated August 24, 1981, recorded in the RMC Office for Greenville County in Mortgage Book 1550, Page 699.

STATE OF SOUTH CAROLINA  
DOCUMENTARY TAX COMMISSION  
DOCUMENTARY TAX STAMP  
JAN 15 82  
34.00

GREENVILLE COUNTY  
1982 JAN 15 3 54  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
18.70  
JAN 15 '82  
PB. 10811

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 18<sup>th</sup> day of January 1982.

SIGNED, sealed and delivered in the presence of:

NELSON AND PUTNAM BUILDERS, INC. (SEAL)

A Corporation

By:

President

Secretary

Jeffrey A. Manna  
Linda L. Parr

[Signature]  
[Signature]

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 18<sup>th</sup> day of January 1982.  
Jeffrey A. Manna (SEAL) Linda L. Parr

Notary Public for South Carolina.  
My commission expires: 3-13-90

RECORDED this 18 day of January 1982, at 2:35 P. M., No. 16150

0151

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