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	TO HAVE AND TO HOLD the aforesaid rights, privileges and easement unto the Cooperative, its successors and assigns, forever.
Γ	The Grantor covenants that he is the owner of the above described lands and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:
	IN SYTNESS WHEREOF, Grantor has set his hand(s) and seal(s) this
	Signed, sealed and delivered in the presence of:
	Einther W. Haur
	Janui C. Rodrigus
	STATE OF SOUTH CAROLINA PROBATE
	COUNTY OF
	PERSONALLY appeared before me and made oath that he was present and saw the within named Richard A. Dean and Elizabeth Dean
	SIGN, SEAL AND as their ACT AND DEED deliver the within written deed, for the uses and purposes therein mentioned, and that he with Janie C. Rodriguez witnessed the execution thereof.
	sworn to AND SUBSCRIBED before me this day 81
	Janui C. Redrogusf (L.S.)
-	Notary Public for South Carolina 84 My commission expires:
	STATE OF SOUTH CAROLINA
	COUNTY OF Anders on RENUNCIATION OF DOWER
	Jamie C. Rodriguez I,
	did this day appear before me and upon privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons, whatsoever, renounce, release and for-ever relinquish unto the within named Blue Ridge Electric Cooperative, Inc., its successors and assigns, all her interest and estate, and also all her right and claim of dower of, in or to all and singular the premises within mentioned and released.
	SWORN TO AND SUBSCRIBED 16th
	before me this day of, 19
	Janui C. Rodrouer (L.S.)
	Notary/Public for South Garolina. 6 My Commission expires:
	STATE OF SOUTH CAROLINA
	COUNTY OF MORTGAGE RELEASE
	described in the within instrument, does hereby release from the lien of that mortgage the easement and right-of-way
	granted to Blue Ridge Electric Cooperative, Inc., in this instrument. The mortgage in all other respects to remain in full force and effect, the said mortgage being of record in the Office of for
1	Countrell Real Estate Mortgage Book, at Page
Ĺ	Witnesses: 6 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8
	office of 19 81 19 81 C.