STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, Rodney B. Thomason,

in consideration of Thirty-Eight Thousand Two Hundred Forty-Six and 49/100 (\$38,246.49)

Dollars, and assumption of mortgage set forth below,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto G. P. Corporation, its successors or assigns,

ALL that lot of land in Greenville County, State of South Carolina, on the east side of North Main Street in the City of Greenville, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the east side of North Main Street, corner of property now or formerly of Willis, and running thence with North Main Street, N 19-39 E 106 feet 5 inches to an iron pin, corner of property now or formerly of Haynsworth; thence with Haynsworth line, S 70-30 E 208 feet 4 inches to an iron pin; thence S 18 W 103 feet 5 inches to an iron pin; thence N 69-15 W 211 feet 3 inches to the beginning corner.

ALSO: ALL that certain strip of land fronting on the east side of North Main Street in the City of Greenville, County and State aforesaid, being 18 inches in width and having the following metes and bounds, to-wit:

BEGINNING on the east side of North Main Street at corner common to former lot of Henderson and property conveyed to Bridges by Haynsworth and running thence with line of Henderson, S 70-30 E 208 feet; thence N 18-54 E 18 inches; thence parallel with line of Henderson lot, N 70-30 W approximately 208 feet to North Main Street; thence with North Main Street, S 19-39 W 18 inches to the beginning corner.

ALSO: ALL our right, title, and interest in and to a certain strip of land 10 feet in width extending from Earle Street in a southerly direction along the rear line of property now or formerly of Bridges to our line, said strip of land being approximately 102 feet in length. (100 - 300 - 35 - 4)

This conveyance is made subject to all zoning ordinances, easements, rights-of-way, and building restrictions affecting the property.

(Over)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 2	9th day of December	, 19 81	
SIGNED, sealed and delivered in the presence of: JUNA P. Mutchell C Macqueet a Heiston		In B Thomason Thomason	(SEAL) (SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE		PROBATE	(SEAL)
	d, deliver the within written o	ess and made oath that (s)he saw the leed and that (s)he, with the other wi	e within named itness subscribed
2 Juckel P. Mutchell	ember 1981 (SEAL)	Pargant a. Hurt	store
commission expires 2-21-90			
STATE OF SOUTH CAROLINA }	RENUNCIAT	ON OF DOWER	•
COUNTY OF Green 1/6 I, the use designed wife (wives) of the above named grantor(s) separately examined by me, did declare that she does lever, renounce, release and forever relinquish unto the tate, and all her right and claim of dower of, in and to) respectively, did this day ap freely, voluntarily, and without grantee(s) and the grantee(s(s')	any compulsion, dread or fear of any page and assigns, all her	g privately and person whomso-
GIVEN under my hand and seal this 29 day of Peter-lu 1981	2V/a	ry an Thomas	on)_/
Notary Public for South Carolina.	(SEAL)	0	
My commission expires 2.21-96			
Programm it.	10 at	M. No	

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