

TITLE TO REAL ESTATE BY A CORPORATION  
STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

DEC 18 1981  
ASLEY

Grantee's Address:  
1160-112

KNOW ALL MEN BY THESE PRESENTS, that Family Federal Savings and Loan Association  
A Corporation chartered under the laws of the ~~State~~ United States and having a principal place of business at  
Greer, State of South Carolina, in consideration of  
Twenty-eight Thousand One Hundred and No/100 (\$28,100.00) - - - - - Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto RUFUS PERKINS, his heirs and assigns forever:

ALL that certain piece, parcel or lot of land, lying and being in the  
County of Greenville, State of South Carolina, on the southern side of  
Woodfin Avenue, being the northern portion of Lot No. 8, as shown on plat  
of James Birnie's lot, in the City of Greenville, County of Greenville,  
State of South Carolina, said plat being recorded in the R.M.C. Office  
for Greenville County, South Carolina, in Plat Book C, at Page 200, and  
having the following metes and bounds, to wit:

BEGINNING at an iron pin on the southern side of Woodfin Avenue at  
the joint corner of Lot #9, which pin is 70 feet east of the intersection  
of Woodfin Avenue and Burns Street, and running thence with the line of  
Lot 9, S. 2-45 E. 100 feet to an iron pin; thence through Lot #8, N. 87-15  
E. 50 feet to an iron pin on the line of Lot #7; thence along said line,  
N. 2-45 W. 100 feet to an iron pin on the southern side of Woodfin Avenue,  
S. 87-15 W., 50 feet to the beginning corner.

This property is conveyed subject to any protective covenants,  
easements or rights-of-way affecting same and to such matters as would be  
disclosed by a current resurvey.

(26)-500-95-9-11

This is the identical property conveyed to the grantor by deed of  
Frank P. McGowan, Jr. as Master In Equity by deed recorded on July 9, 1981,  
in Deed Book 1128 at Page 859.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
DOCUMENTARY TAX STAMP

GREENVILLE COUNTY  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
31.35  
PB 1981

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 18th day of December 19 81.

SIGNED, sealed and delivered in the presence of:  
W. Allen Reese  
Richard A. Reese

FAMILY FEDERAL SAVINGS AND  
LOAN ASSOCIATION (SEAL)  
A Corporation  
By: B. Keith Bridges  
President B. Keith Bridges, Executive  
Vice President  
Secretary

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,  
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 18th day of December 19 81.  
W. Allen Reese (SEAL)  
Notary Public for South Carolina.  
My Commission expires: 1-21-91

RECORDED IN DEC 29 1981 at 3:32 P. M., No. 11991

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