

Grantee's address: 801 Buncombe Street
Greenville, SC

TITLE TO REAL ESTATE BY A CORPORATION

BOOK 1160 PAGE 12

S. C.

DEC 28 2:33 PM '81

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

CONNIE S. TANKE SLEY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Fred A. Fuller Appliances, Inc.
A Corporation chartered under the laws of the state of South Carolina and having a principal place of business at
801 Buncombe St., State of South Carolina, in consideration of SEVEN THOUSAND
Greenville, Dollars,

AND NO/100-----(\$7,000.00)-----

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto
Fred A. Fuller, Jr., his heirs and assigns forever:

All that piece, parcel or lot of land in Greenville County, State of South Carolina,
in the City of Greenville on Lloyd Street, being known and designated at Lot No. 5 on Plat
of property of Fred W. Symmes, and described as follows:

BEGINNING at an iron pin on Lloyd Street, joint corner of Lots Nos. 4 and 5, and
running thence with Lloyd Street, S. 55-40 W. 50 feet to corner of Lot No. 6; thence with
line of Lot No. 6, N. 37-10 W. 185 feet 3 inches to an iron pin; thence N. 54-15 E. 50
feet to iron pin, joint corner of Lots Nos. 4 and 5; thence with the line of Lot No. 4, S.
37-10 E. 185 feet to point of beginning on Lloyd Street.

Being the same premises conveyed to the Grantor by Fred A. Fuller, Jr. by deed, re-
corded in Deed Book 772 at page 590, R.M.C. Office for Greenville County, South Carolina
on May 7, 1965.

(26) - 500-21-1-29 & 30

ALSO:

All that piece, parcel or lot of land in Greenville County, State of South Carolina, in
the City of Greenville, on the Northern side of Lloyd Street, being known and designated as
Lot No. 4 on Plat of the property of Fred Symmes and described as follows:

Beginning at an iron pin on a 8-foot alley 169 feet and 6 inches from the corner of
Buncombe and Lloyd Streets, and running thence with Lloyd Street, S. 55-40 W. 50 feet to an
iron pin at joint corner of Lots Nos. 4 and 5; thence with the line of Lot No. 5, N. 37-10
thence with line of Lot No. 1 and line of an 8-foot alley, S. 37-10 E. 184 feet 9 inches to
the beginning corner.

Said premises being the same conveyed to Fred A. Fuller Appliances, Inc. by Fred A.
Fuller, Jr., by deed dated May 7, 1965, recorded in Deed Book 772 at page 589, R.M.C. Office
Greenville County, South Carolina, on May 7, 1965.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to
have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the
grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs
or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 1 day of October 19 81
SIGNED, sealed and delivered in the presence of:

Fred A. Fuller Appliances, Inc. (SEAL)
A Corporation
By: *Fred A. Fuller, Jr.*
President

Eugene Perry Edwards
Eugene Perry Edwards
Jeanne M. Kryston
Jeanne M. Kryston
Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

SOUTH CAROLINA COUNTY DOCUMENTARY TAX
DEC 28 '81 07.70

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation,
by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above,
witnessed the execution thereof.

SWORN to before me this 1 day of October 19 81

Eugene Perry Edwards (SEAL) *Jeanne M. Kryston*
Eugene Perry Edwards
Notary Public for South Carolina
My commission expires: August 16, 1984

RECORDED th DEC 28 1981 at 2:33 P. M., No. 1160

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