

The State of South Carolina

COUNTY OF GREENVILLE.

KNOW ALL MEN BY THESE PRESENTS, That

ABNEY MILLS

in the State aforesaid, for and in consideration of the sum of
 ONE HUNDRED AND NO/100 (\$100.00) ----- Dollars

to it in hand paid at and before the sealing of these presents, by CLARKSON BROTHERS, INC.

in the State aforesaid, (the receipt whereof is hereby acknowledged)

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 (H)

have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release, unto the said Clarkson Brothers, Inc., the following described property, to-wit:

All those certain pieces, parcels or lots of land, situate, lying and being in the City of Greenville, State of South Carolina, designated as Lots 113 and 114 of Section No. 1, as shown on a plat of survey entitled "Section No. 1, Subdivision for Abney Mills, Brandon Plant, Greenville, South Carolina", prepared by Dalton & Neves, Engineers, Greenville, South Carolina, dated February, 1959, which is recorded in the Office of the Register of Mesne Conveyances for Greenville County in Plat Book QQ, at 56 - 59, inclusive.

Lot 114 is bounded on the East by Draper Street, on the South by Lot 113 and on the Northwest by a street and is more particularly described as follows: BEGINNING at a point in the western right of way of Draper Street, said point being the northernmost corner of Lot 113 of Section No. 1 of said Subdivision, running thence South 64°23' West along said Lot 113 68.9 feet to a point in the eastern right of way of the street; running thence North 4° 17' East along the eastern right of way of said street 137.9 feet, to a point at the intersection of said right of way with the western right of way of Draper Street; running thence South 25° 37' East along the western right of way of Draper Street 119.5 feet to a point, the point of BEGINNING.

Lot 113 is bounded on the East by Draper Street, on the South by Abney Street, on the West by a street and on the North by Lot 114 and is more particularly described as follows: BEGINNING at a point, said point being the intersection of the western right of way of Draper Street with the northern right of way of Abney Street, running thence South 65° 12' West along the northern right of way of Abney Street 111.7 feet to a point; running thence North 0° 35' West along the eastern right of way of a street 100.8 feet to a point; running thence North 64° 23' East along the property line of Lot 114 of Section No. 1 of said Subdivision 68.9 feet to a point in the western interest of Draper Street; running thence South 25° 37' East along the western right of way of Draper Street 93.0 feet to a point, the point of Beginning.

The properties are subject to all existing easements and rights of way for streets, roads, railroads and utilities of record or in place, and any acquired by prescription.

This is a portion of the property acquired by the Grantor herein from Brandon Corporation by merger pursuant to Agreement, dated November 23, 1949, and recorded in R. M. C. Office for Greenville County, South Carolina in Deed Book 396, at Page 399, on November 23, 1949.

Grantee's mailing address: P. O. Box 25, Cowpens, South Carolina 29330

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