COUNTY OF GREENVILLE

My commission expires:

RECORDED the EC 17 1981 at 3:18 P.M.

EUD 1159 PAGE 603

KNOW ALL MEN BY THESE PRESENTS, that Charles Wright in consideration of Three Thousand Fifty and No/100 (\$3,050.00)------ Dollars the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto House Mart, A South Carolina General Partnership, its successors and assigns, forever: ALL that lot of land in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 2 on plat of property of L. S. Hand, dated August, 1939, prepared by J. Coke Smith, and recorded in the RMC Office for Greenville County, S. C. in Plat Book J, at Pages 146-147, and having according to said plat, and a recent survey made by J. C. Hill, in October, 1963, the following metes and bounds, to-wit: BEGINNING at an iron pin on the southeast side of Ackley Road, at the joint front corner of Lots Nos. 1 and 2; thence with the joint line of said lots, S. 36-05 E. 171 feet to an iron pin; thence S. 54-03 W. 80 feet to an iron pin, corner of Lot No. 3; thence with the line of said lot, N. 36-05 W. 187 feet to an iron pin on the southeast side of Ackley Road; thence with the southeast side of said road, N. 65-15 E. 82 feet to the beginning corner. This conveyance is subject to all restrictions, set-back lines, roadways, zoning ordinances, easements, and rights-of-way, if any, affecting the above described property. (15)-519-200-3-3 This is the same property conveyed to the Grantor herein by deed of Ansel Bridwell dated November 1, 1963, and recorded in the RMC Office for Greenville County, S. C. in Deed Book 735, at Page 181, on November 1, 1963. This conveyance is subject to that certain mortgage given by Charles Wright and Nellie Wright to Liberty Loan Corporation, dated July 18, 1980, and recorded in the RMC Office for Greenville County, S. C. in Mortgage Book 1508, at Page 460, in the original principal amount of \$13,800.00. together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) dotes) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person who mescever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 15th day of December. SIGNED, sealed and delivered in the presence of \_\_\_(SEAL) \_\_(SEAL) STATE OF SOUTH CAROLINA PROB.... COUNTY OF GREENVILLE COUNTY OF GREENVILLE.

Personally appeared the undersigned witness and made oath that (s) he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s) he, with the other witness subscribed above witnessed the execution thefeof SVORN (4 before me the 15 thday of December, 1981. Xxin P. Jager Public for South Cart Ina My commission expires: 1/ 7/30/90 STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomscever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. GIVEN under my hand and seal this 15th day of December, 1981 Links B. Clarican Notary Public for South Carolina /-11-90

The state of

1**0** 

Congression of the Control of the Co