

GRANTED FILED

1159-882

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, 410 E. Washington St., Greenville, S. C.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

Grantee(s) Mailing Address: 13 J Yorktown Condo.  
Greenville, SC 29606

2 55 PM '81  
M.C. HARRISLEY

KNOW ALL MEN BY THESE PRESENTS, that KENNETH E. FORD

in consideration of ONE DOLLAR and the PREMISES ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto KAY M. FORD, her heirs and assigns forever

ALL my right, title and interest in and to that piece, parcel or lot of land situate, lying and being on the northern side of Brushy Creek Ridge, near the City of Greenville, in the County of Greenville, in the State of South Carolina, and known and designated as Lot #9 of a Subdivision known as Brushy Creek Ridge, Plat of which is recorded in the RMC Office for Greenville County in Plat Book 7C at Page 25, and according to said plat has the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Brushy Creek Ridge at the joint front corner of Lots 9 and 10; and running thence with the joint line of said lots N. 7-22 E., 190 feet to an iron pin; running thence S. 84-44 E., 72.15 feet to an iron pin; running thence S. 83-40 E., 26 feet to an iron pin at the joint corner of lots 9 and 10; running thence with the joint line of said lots, S. 5-58 W., 194.6 feet to an iron pin on the north side of Brushy Creek Ridge; running thence with the northern side of said street, N. 84-04 W., 52 feet; thence continuing with said street, N. 79-31 E., 50.9 feet to an iron pin, point of beginning.

DERIVATION: Deed of Larry Crane, et al. recorded March 5, 1980 in Deed Book 1121 at Page 646.

(11)-276-538.5-1-37

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 25th day of November 19 81

SIGNED, sealed and delivered in the presence of:

Betty C. Primmis (SEAL)  
Kenneth E. Ford (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 25th day of November 19 81.

Betty C. Primmis (SEAL)  
Notary Public for South Carolina  
My commission expires: 6/15/89

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

NOT NECESSARY - GRANTEE WIFE OF GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

\_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_  
\_\_\_\_\_  
Notary Public for South Carolina. (SEAL)  
My commission expires: \_\_\_\_\_

RECORDED the NOV 30 1981 day of \_\_\_\_\_ 19 \_\_\_\_\_, at \_\_\_\_\_ 2:55 P. M., No. 12975

80  
80  
0

4328 RV-2