Ĉ₹ 00. **S. C**. Grantee's address: 1020 Pine Oak Way, Taylors, S.C. 580 (1539) 778 STATE OF SOUTH CAROLINA ANGERSLEY COUNTY OF GREENVILLE a H.C RUSSELL JAMES ANDERAU and JOY ANN ANDERAU KNOW ALL MEN BY THESE PRESENTS, that in consideration of Twenty-Four Thousand Nine Hundred Thirty and 42/100 (\$24,930,42) and assumption of mortgage as set out below: the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto P. JEAN CONOLEY, her heirs and assigns, forever; ALL that certain piece, parcel, or lot of land, lying in Greenville County, South Carolina, being known as Lot 109, Section II, Peppertree Subdivision, as shown on plat of said Section II recorded in the RMC Office for Greenville County in Plat Book 4-R at Page 19, as revised by Plat dated October 1, 1976, recorded in Plat Book 5-W at Page 3, and having, according to said plat, the following metes and bounds, to-wit: BEGINNING at an iron pin located on the eastern side of the right of way of Pine Oak Way, a joint corner of subject property and Lot 110; thence along said right-of-way, N. 28-29 E. 16.9 feet to an iron pin; thence continuing along said right-of-way and following the cul-de-sac thereof, the following courses; N. 53-33 E. 21.4 feet to an iron pin, N. 38-12 E. 30.0 feet to an iron pin, and N. 02-04 E. 30.0 feet to an iron pin; thence N. 28-26 E. 104.72 feet to an iron pin; thence S. 88-11 E. 35.0 feet to an iron pin; thence S. 00-59 E. 214.95 feet to an iron pin; thence N. 72-30 W. 139.9 feet to an iron pin, the point of beginning. THIS being the same property conveyed to the grantor herein by deed of Charles E. Strickland and Marla L. Strickland as recorded in Deed Book 1065 at Page 385, in the RMC Office for Greenville County, S.C. on September 23, 1977. 1)-276-127.1--1-GRANTEE hereby agrees to assume that mortgage to Cameron-Brown Company in the original amount of \$33,650.00 as recorded in Mortgage Book 1380 at Page 325, in the RMC Office for Greenville County, S.C., and having a current balance of \$31,819.58. State of South Carculana मेंडदंगमां एवंद्रवंभूमते क्षत्र र अध्यक्ष्यावस DOCUMENTARY STARIP NOVES'ET together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 24th day of (SEAL) SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL) Ann Anderau (SEAL) PROBATE STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. 24th dy of/Noyember SWORN to before me this Notary Public for South Carolina. My commission expires 2/ RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA 27 COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released. GIVEN under my hand and seal this 2分的 lay of November (SEAL) Notary Public for South Carolina My commission expires.

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