"谁说,我们就不知我就知道"和杨春

Form 218 (Formerly 182 S.C.)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVIUE

BUOK 1158 PAGE 760

KNOW ALL MEN BY THESE P

WM. ROBER FRANKLIN

of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of:

N'. ED DEAN WARE PL INC.

S. Mc KITIRICK BRIDGE RD. & MICHAEL LAMICA W. BEN ALVERSON E! FO DEAN, OF DECO WARE PLACE INC

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

| seal(s) this// TH day of/VV/EA | |
|--|---|
| Witness 176m | XWm. Roger Franklin (SEAL) |
| Makarl E David | (SEAL) |
| | (SEAL) |
| STATE OF SOUTH CAROLINA | |
| COUNTY OF GREENVILLE | |
| oath thatsaw the within | UILLE 5 HARRIS and made named <u>Wal. ROGER FRANKUN</u> sign. |
| seal, and asHS act and deed deliver th | e within written instrument, and that WIKCIF |
| J. HARRIS | with MICHARL F. DAVIS |
| witnessed the execution thereof. | . 10VE M2ED 1 10 81 |
| (SEAL) Notary Public Expires 3-1-8 | 1 NOVE MBER A. D. 19-81. Willie J. Thrus |
| | , A. D. 19 and recorded in Book |
| Page Fee, \$ | |
| | County, S. C. |
| ECORDED NOV 2 4 1981 at 12:00 P.M. | |

4328 RV.2

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