

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

NOV 24 2 23 PM '81

JOHN ANDERSLEY  
R.M.C.

REC-1158-781

KNOW ALL MEN BY THESE PRESENTS, that GARY G. WILLIAMS

in consideration of One dollar, love and affection Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto BRENDA WOOD WILLIAMS, her heirs and assigns, forever, an undivided two-thirds interest in and to:

ALL those certain pieces, parcels or lots of land, situate, lying and being in the City and County of Greenville, South Carolina, being shown and designated as Lots 15 and 16, and the northern one-half of Lot 14, Block A, on a Plat of STONE ESTATES Subdivision, prepared by C. M. Furman, Jr., C.E., dated December 1931, recorded in the RMC Office for Greenville County in Plat Book G, at Page 292, and having, according to said Plat, the following metes and bounds:

BEGINNING at an iron pin on the western side of Druid Street, 334.4 feet south of the intersection of Druid Street and Camp Road, at the joint front corner of Lots 16 and 17, and running thence with the common line of said Lots, N 81-35 W, 125 feet, joinr rear corner of Lots 16 and 17; thence S 11-22 W, 62.5 feet to a stake in the center of Lot 14; thence along a line through the center of Lot 14, S 81-35 E 125 feet to a stake on the western side of Druid Street; thence with the western side of Druid Street, N 11-22 E, 62.5 feet to an iron pin, the point of beginning.

This conveyance is made subject to any restrictions, reservations, zoning ordinances, or easements that may appear of record, on recorded plats, or on the premises.

This is the same property conveyed to the Grantor herein by deed of W. Jack Greer, dated October 19, 1971, recorded in the RMC Office for Greenville County in Deed Book 928, at Page 44.

Grantee's address:  
16 Druid Street  
Greenville, SC 29609

(12) - 500 - 184 - 2 - 8

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 24 day of November, 19 81

SIGNED, sealed and delivered in the presence of:

J. Henry Phibbs  
Ruth Drake

Gary G. Williams (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (she) saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (she), with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 24th day of November 19 81

J. Henry Phibbs (SEAL)  
Notary Public for South Carolina.

Ruth Drake

My commission expires 11/21/90

STATE OF SOUTH CAROLINA }  
COUNTY OF

RENUNCIATION OF DOWER NOT NECESSARY  
Grantee is wife of Grantor

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ (SEAL)

Notary Public for South Carolina.

My commission expires \_\_\_\_\_

12687

RECORDED NOV 24 1981 at \_\_\_\_\_ 19 \_\_\_\_\_, at 2:23 P. M., No. \_\_\_\_\_

073

4328 RV-2