STATE OF SOUTH CAROLINA

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1158 os 290

COUNTY OF GREENVILLE

SONNE - ANKERSLEY N. H.C

MERRILL LYNCH RELOCATION MANAGEMENT INC. KNOW ALL MEN BY THESE PRESENTS, that and having a principal place of business at California A Corporation chartered under the laws of the State of

Georgia Atlanta . State of

in consideration of \$10.00

Dollars.

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Shirley Bowman Miller and Donald L. Miller

(12) - 271 - 15.13 - 1 - 277

All that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, located on the northern side of Bridgewater Drive, and being known and designated as Lot No. 317, Plat of Botany Woods, Sector VII, recorded in the RMC Office for Greenville County, in Plat Book YY, Pages 76 and 77, and being more particularly described as follows:

Beginning at an iron pin on the northern side of Bridgewater Drive at the joint front corner of Lots 316 and 317, and running thence along the line of Lot 316 N. 17-21 W., 180 feet to an iron pin on the southern side of Duke Power Company right-of-way; thence along said right-of-way N. 72-39 E., 130 feet to an iron pin on the corner of Lot 318; thence along the line of Lot 318, S. 17-21 E., 180 feet to an iron pin on the northern side of Bridgewater Drive; thence along the said Bridgewater Drive S. 72-39 W. 130 feet to the point of beginning, and being the same property conveyed by a Deed from David L. Mims, Jr. and Anida P. Mims to MERRILL LYNCH RELOCATION MANAGEMENT INC., dated July 7,1981, and recorded in the RMC Office for Greenville County, South Carolina, on Nov. 11,1981 at Page 289 in Deed Book //58

This property is subject to existing easements, restrictions and rights-ofway upon or affecting said property.

The mailing address of the grantee is: 411 Ridgewater Drive Greenville, SC 29615

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized 19 81 MERRILL LYNCH RELOCATION MANAGEMENT INC. 9th day of November

(SEAL) SIGNED, sealed and delivered in the presence of: A Corporation 0 Assit . Secretary Júlia E. Genier

Georgia STATE OF BOUNDERSAHOLINAX rulton PROBATE COUNTY OF

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other

witness subscribed above, witnessed the execution thereof. SWORN to before me this

Notes Public for SXXX SXXXX ary Public, Georgia, State at Large My commission empires: My Commission Expires Aug. 30, 1985

3:31 P.

3 1981 RECORDED that

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