

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE PH 81 S. }
ASLEY

Grantee's Address:
General Delivery
Bennett, Colorado 80102

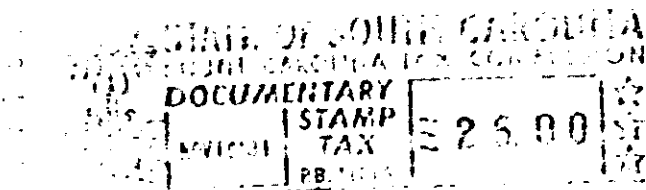
KNOW ALL MEN BY THESE PRESENTS, that Dale W. Barnett

in consideration of Twelve Thousand Five Hundred and no/100 (\$12,500.00) ----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto Wallace L. Cockrell, his heirs and assigns, forever:

ALL my one-half interest in and to all that certain lot of land situate,
lying and being near the City of Greenville, in the County of Greenville,
State of South Carolina, and known and designated as Lot NO. 19, Block D,
as shown on a plat of the village of S. Slater and Sons, Inc., made by
J. E. Sirrine and Company, Engineers, on July 10, 1940, which plat is
recorded in the RMC Office for Greenville County, S.C., in Plat Book "K" at
pages 63, 64, and 65, and according to said plat is more particularly
described as follows:

(7)-377-518-4-19
BEGINNING at an iron pin on the east side of Webster Street, joint front
corner of Lots Nos. 19 and 20, Block D, and running thence with the line
of Lot No. 20 S. 53-46 E. 119.72 feet to an iron pin in the rear line of
Lot No. 12; thence with the rear line of Lots Nos. 12 and 13, N. 38-40 E.
70-07 feet to an iron pin; thence N. 53-46 W. 122.7 feet to an iron pin on
the east side of Webster Street; thence with the east side of Webster Street
S. 36-14 W. 70 feet to the beginning corner.

THIS being the same property conveyed to the grantor herein by deed of Leslie
and Shaw, Inc., dated January 30, 1959, and recorded in the RMC Office
for Greenville County in Deed Book 616, at Page 139; and deed of Wallace
E. Barnett dated November 12, 1980, and recorded in the RMC Office for
Greenville County at Deed Book 1141, page 567.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 7th day of November, 1981

SIGNED, sealed and delivered in the presence of:

P. Joyce McLaughlin
Nancy M. Peltone

Dale W. Barnett (SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 7th day of November, 1981

P. Joyce McLaughlin (SEAL)
Notary Public for South Carolina

Nancy M. Peltone

My commission expires 4-21-86

STATE OF SOUTH CAROLINA }
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RENUNCIATION OF DOWER - NOT NEEDED.
GRANTEE IS WOMAN

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
____ day of _____ 19____

Notary Public for South Carolina.

My commission expires _____

RECORDED NOV 10 1981, at 3:04 P. M., No. _____

0136

4328 RV-2