

GRANTEE'S MAILING ADDRESS: Route 7, Kensington Road, Greenville, S. C. 29609
TITLE TO REAL ESTATE—Prepared by SIDNEY L. CANN, ATTORNEY AT LAW, 114 MANLY STREET, GREENVILLE, SOUTH CAROLINA

State of South Carolina } S. C. BOOK 115 PAGE 23
COUNTY OF GREENVILLE } 11 54 AM '81
That DONNA RUTH B. KING }
R.M.C. King

Know All Men by These Presents:

in consideration of the sum of -One and no/100 (\$1.00)- in the State aforesaid, DOLLARS,

together with love and affection for my husband, John M. King, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

JOHN M. KING, HIS HEIRS & ASSIGNS FOREVER:

AN UNDIVIDED ONE-HALF INTEREST IN AND TO that certain lot of land, with the improvements thereon, situate, lying and being on the Northwestern side of Kensington Road, in the County of Greenville, South Carolina, and being shown and designated as Lot No. 70 on plat prepared by Piedmont Engineering Service on February 25, 1957, and being of record in the RMC Office for Greenville County in Plat Book "KK", at page 89.

The within described property is the identical property heretofore conveyed to the grantor by deed of The Peoples National Bank of Greenville, S.C., as agent for Furman University, said deed having been recorded on November 5, 1957, in the RMC Office for Greenville County in Deed Volume 587, at Page 155, reference to said deed being made for a more complete description of said Lot No. 70.

This conveyance is subject to utility easements, mortgages, rights of way, restrictions or other matters appearing of record, on recorded plat, or as appear on the ground.

(13)-312-473-5-7

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand(s) and seal(s) this 21st day of October, 1981.

Signed, Sealed and Delivered in the Presence of
[Signature] }
[Signature] }
[Signature] }
[Signature] }

State of South Carolina }
COUNTY OF GREENVILLE } Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above witnessed the execution thereof. Sworn to before me this 21st day of October, 1981. [Signature] (Seal) Notary Public for South Carolina MY COMMISSION EXPIRES 10/5/89

State of South Carolina }
COUNTY OF GREENVILLE } NOT NECESSARY - - GRANTOR IS A WOMAN
RENUNCIATION OF DOWER
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this _____ day of _____, A. D., 19____ (Seal)
Notary Public for South Carolina
Cancelled documentary stamps attached: S. C. \$ _____ : U. S. \$ _____
Recorded this NOV 9 1981 day of _____, 19____ at 11:54 A. M. No. 11533

1981 OCT 27

0023

4328 RV-2