

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

TITLE TO REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS, that Hill's Enterprises, a General Partnership

in consideration of Two Thousand Eight Hundred and No/100----- (\$2,800.00)----- Dollars,  
and assumption of mortgage as set out below;  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto G. Lawrence Story, his heirs and assigns forever;

ALL that certain piece, parcel or lot of land situate, lying and being in the County of  
Greenville, State of South Carolina, near the City of Greenville, being more particularly  
shown as Lot No. 42, in Section 1, on a plat entitled "Subdivision of Village Houses,  
F. W. Poe Mfg. Co., Greenville, S. C.", made by Dalton & Neves, Engrs., dated July, 1950,  
recorded in the RMC Office for Greenville County in Plat Book Y at Pages 26-31, inclusive,  
and having such metes and bounds as shown thereon, reference to said plat being made for  
a more complete description.

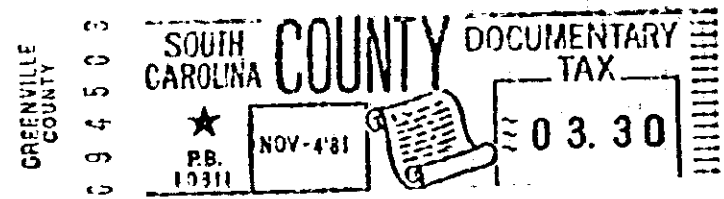
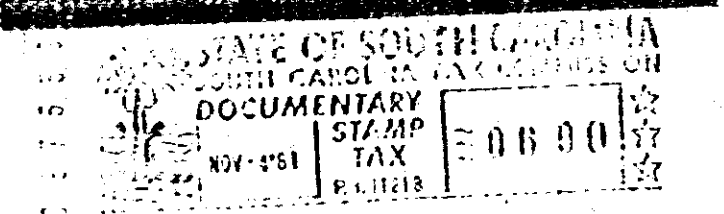
(12)-235-150-4-7

THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances,  
easements and rights-of-way appearing on the property and/or of record.

THIS is the same property as that conveyed to the Grantor herein by deed from Triad  
Properties, a Limited Partnership, recorded in the RMC Office for Greenville County in  
Deed Book 1108 at Page 360 on August 1, 1979.

THE Grantee herein assumes and agrees to pay that certain mortgage to NCB Mortgage  
South, Inc. recorded in the RMC Office for Greenville County in Mortgage Book 1432 at Page  
614 on May 19, 1978, in the original amount of \$14,000.00 and having an approximate  
present balance of \$13,116.65.

THE mailing address of the Grantee herein is: Route 2, Box 49A  
Pelzer, S. C. 29669



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-  
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and  
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators  
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every per-  
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 3rd day of November, 19 81.

SIGNED, sealed and delivered in the presence of:  
Hill's Enterprises, a General Partnership (SEAL)  
By: Betty Jo Hise (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }  
PROBATE  
Personally appeared the undersigned witness and made oath that (s)he saw the within named  
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed  
above, witnessed the execution thereof.  
SWORN to before me this 3rd day of November 19 81. Kathy H. Robbins  
\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.  
My commission expires 10/18/86.

STATE OF SOUTH CAROLINA }  
COUNTY OF }  
RENUNCIATION OF DOWER  
NOT NECESSARY-GRANTOR IS A PARTNERSHIP.  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-  
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and es-  
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.  
GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.  
My commission expires \_\_\_\_\_  
RECORDED NOV 4 1981 of \_\_\_\_\_ 19 \_\_\_\_\_ at 2:38 P. M., No. 11180

0.743

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