

FILED
NOV 3 3 24 PM '81
CO. S. C.

TITLE TO REAL ESTATE BY A CORPORATION
STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
DONNIE PARKERSLEY
R.M.C.

GRANTEE'S MAILING ADDRESS:

Lot 216 Valley Forge
CaneBrake
Greer, SC 29651
BOOK 1157-719

KNOW ALL MEN BY THESE PRESENTS, that Nelson Putman Builders
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of Three Thousand Seven
Hundred and 00/100 (\$3,700.00) and assumption of the mortgage Dollars,
hereinafter recited
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto Michael E. Shuck and Jeanne Turley Shuck, their heirs and
assigns, forever:

ALL that piece, parcel or lot of land situate, lying
and being in the State of South Carolina, County of Greenville,
being known and designated as Lot No. 216 of a subdivision
known as Canebrake II, Sheet 2 according to plat thereof
prepared by Arbor Engineering, Inc., dated June, 1979, being
recorded in the RMC Office for Greenville County in Plat
Book 7C at Page 41 and having, according to said plat, such
metes and bounds as appears thereon.

Said piece, parcel or lot of land was conveyed to the
Grantor herein by Collage Properties, Inc., by deed dated
August 19, 1981, recorded August 24, 1981, in Deed Book
1153, Page 985, in the RMC Office for Greenville County.

This conveyance is subject to all restrictions, zoning
ordinances, set back lines, roads or passageways, easements
and rights of way, if any, affecting the above described
property.

As a part of the consideration for the within deed, the
Grantees herein agree to assume that mortgage given by
Nelson Putman Builders, Inc., to First Federal Savings and
Loan, in the original amount of \$70,300.00, dated August 24,
1981, recorded in Mortgage Book 1550, Page 738, in the RMC
Office for Greenville County, the balance due and owing on
said mortgage being \$70,300.00.

111-195-534.5-1-65

STATE OF SOUTH CAROLINA
DOCUMENTARY TAX COMMISSION
DOCUMENTARY TAX STAMP
NOV 3 1981
PA 11218
00.00

GREENVILLE COUNTY
0 8 7 8 6
0 8 4 7 8 0

SOUTH CAROLINA COUNTY DOCUMENTARY TAX
NOV 3 1981
PB 10911
04.40

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 2nd day of November 19 81

SIGNED, sealed and delivered in the presence of:
Jeffrey A. Morgan
Synda L. Furr

NELSON PUTMAN BUILDERS (SEAL)
A Corporation
By: G. James Nelson
President
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 2nd day of November 19 81.
Synda L. Furr (SEAL) Jeffrey A. Morgan
Notary Public for South Carolina.
My commission expires: 1-31-89

RECORDED NOV 3 1981 at 3:24 P. M., No. 11116

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