

Grantee's Mailing Address: 105 Eastcliffe Way, Greenville, S. C. 29611
TITLE TO REAL ESTATE—Offices of Bozeman & Grayson, Attorneys at Law, Greenville, S. C.

FILED
STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
1981

BOOK 1157 PAGE 695

KNOW ALL MEN BY THESE PRESENTS, that I, Irona A. Murrell

in consideration of One and No/100----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Jewell A. Murrell, his heirs and assigns forever:

ALL that lot of land in Greenville Township, Greenville County, State of South Carolina, being known and designated as a portion of lots Nos. 17 and 18, as shown on Map No. 2 of Camilla Park, recorded in Plat Book M, at Page 85, and being more particularly described according to said plat as follows:

BEGINNING at a point on the White Horse Road, 240 feet North of the Northeast intersection of the White Horse Road and Daniel Avenue, at the joint front corner of Lots Nos. 18 and 19, and running thence with the joint line of said lots, S. 80-44 E. 200 feet to a point at the joint rear corner of Lots Nos. 18, 19, 50 and 51, and running thence along rear line of Lots Nos. 18 and 51, N. 27-40 E. 68.25 feet to a point in the center of the rear line of Lot No. 51, and running thence in a Northwesterly direction through lots Nos. 17 and 18, 215 feet more or less to a point on the East side of the White Horse Road; thence with the East side of said road S. 17-06 W. 94.15 feet to an iron pin; thence continuing with said White Horse Road, S. 9-16 W. 9.6 feet to the beginning corner.

This being the same property conveyed to Joe P. Murrell by deed of Clyde Dill recorded September 8, 1949 in the RMC Office for Greenville County in Deed Book 390 at Page 496 and by Probate Court records in Apartment 1120 at File 7 to Irona A. Murrell.

(A)-161-241-5-4

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.
WITNESS the grantor's(s) hand(s) and seal(s) this 28th day of October 1981

SIGNED, sealed and delivered in the presence of:

Irona A. Murrell (SEAL)
Irona A. Murrell

Bozeman & Grayson (SEAL)

Notary Public (SEAL)

Notary Public (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 28th day of October 1981

Bozeman & Grayson (SEAL)
Notary Public for South Carolina

My commission expires 7/12/81

STATE OF SOUTH CAROLINA }
COUNTY OF }

RENUNCIATION OF DOWER NOT NECESSARY

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of _____ 19____

Notary Public (SEAL)
Notary Public for South Carolina.

My commission expires _____

RECORDED NOV 3 1981 of _____ 19____ at 10:59 A. M., No. 11083

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