	UV & BOND CLEADOR
THE TO REAL ESTATE BY A CORPORATION	
Grantee's Address: 10 Correction	. A war
Grantee's Address. To total	
	ORF = 0 FILED CO. S. C. OCT 27 3 37 PH '81
STATE OF SOUTH CAROLINA	00.0.0.
COUNTY OF GREENVILLE	UCI Z/ 3 37 PH '81
	DONNIE 3. LANKERSLEY
	R.M.C
KNOW ALL MEN BY THESE PRESENTS, that A Corporation chartered under the laws of the state of Greenville , State of South Caroli Two Hundred Fifty and no/100th plus assumption of mortgage in	Neighborhood Development Corp.  South Carolina and having a principal place of business at ina in consideration of Twenty Nine Thousand hs (\$29,250.00)
the receipt of which is hereby acknowledged, has granted, barga	artnership, its successors and assigns forever
Reighborhood Development, a ra	archership, its successors and distinction
lying and being in the State of being shown and designated as is recorded in the R.M.C. Office	of land with all improvements thereon situate of South Carolina, County of Greenville, Lot 213 on a plat of Woodfields, which plat ice for Greenville County in Plat Book Wing to said plat the following metes and
213 and Lot 212, and running therefore 5. 64-06 E. 164 feet to a bran feet to an iron pin, joint rea	oxhall Road at joint front corner of Lot thence along Foxhall Road S. 25-54 W. 70 nce along joint line of Lot 213 and Lot 214, nch; thence along branch S. 15-25 W. 71.2 ar corner of Lot 212 and Lot 213; running t 212 and Lot 213, N. 64-06 W. 151 feet to  (5)-156-310-4-15
William Barker, dated April 24 for Greenville County in Deed	veyed to the grantor herein by deed of James 4, 1980 and recorded in the R.M.C. Office Book 1125 at page 70.
This conveyance is made subject ments, rights-of-way and restr	ct to any and all existing and recorded ease- rictions affecting said property.
to assume and pay that certain to Collateral Investment Compa	n for this conveyance the grantee agrees n mortgage executed by James William Barker any in the principal amount of \$20,200.00 for Greenville County in Mortgage Book 1468 balance of \$20,004.42.
DOCUMENTARY  STAMP  CCT2TEI  F.B. 11213  T.A.  T	SOUTH COUNTY DOCUMENTARY  CAROLINA COUTER'S 32. 45
have and to hold all and singular the premises before mention grantor does hereby bind itself and its successors to warrant a or successors and against every person whomsoever lawfully claim	ents and appurtenances to said premises belonging or in any wise incident or appertaining; to sed unto the grantee(s), and the grantee 's(s') heirs or successors and assigns, forever And, the ind forever defeind all and singular said premises unto the grantee(s) and the grantee's(s') heirs iming or to claim the same or any part thereof.  seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 1st day of February SIGNED, sealed and delivered in the presence of:	Neighborhood Development Corp (SEAL)  A Corporation By:
o willing to land	Gary Linea President gary Price
o Chai & Buintle	Secretary
STATE OF SOUTH CAROLINA	PROBATE.
COUNTY OF GREENVILLE	
Personally appe	cared the undersigned witness and made outh that (s) he saw the within named Corporation,
by its duly authorized officers, sign, seal and as its act and de witnessed the execution thereof.	red, deliver the within written Deed, and that (s)he, with the otherwitness subscribed above,

· 10 年 14 日本 18 日

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SWORN to before me this 1st day of February 1981

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| SWORN to before me this 1st day of February 1981
| SWORN to before me this 1st day of February 1981 Notary Public for South Carolina.
My commission expires: