

Grantee's Address: 30 Westview Ave, Greenville SC 29604

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
OCT 27 3 36 PM '81  
DONNIE S. TANKERSLEY  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that

Neighborhood Development Corp.  
South Carolina

A Corporation chartered under the laws of the state of

and having a principal place of business at

Greenville, State of SOUTH CAROLINA, in consideration of Twenty Nine Thousand

Two Hundred Fifty and no/100ths (\$29,250.00) Dollars,  
plus assumption of mortgage indebtedness as set forth below:

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto  
Neighborhood Development, a Partnership, its successors and assigns  
forver:

ALL that piece, parcel or lot of land situate, lying and being in  
the County of Greenville, State of South Carolina, being shown as  
Lot No. 4 at the intersection of Sheffield Drive and Palamon Road,  
as shown on plat of Canterbury, Section II, prepared by Heaner Engi-  
neering Co., Inc. and recorded January 18, 1978 in Plat Book 6H  
at page 22 in the R.M.C. Office for Greenville County, South Carolina  
and having, according to said plat the following metes and bounds,  
to-wit:

BEGINNING at an iron pin on the eastern side of Palamon Road, the  
joint front corner of Lots 4 and 5 and running thence with the joint  
line of said lots S. 05-34-22 E. 135.40 feet to an iron pin, joint  
rear corner of lots 4 and 5; thence S. 82-43 W. 35 feet to an iron  
pin; thence N. 81-38-00 W. 92.43 feet to an iron pin on the eastern  
side of Sheffield Drive; thence with the eastern side of said drive  
N. 08-23-00 E. 106 feet to an iron pin at the intersection of Sheffield  
Drive and Palamon Road; thence with said intersection N. 53-08-09  
E. 35.51 feet to an iron pin on the southern side of Palamon Road;  
thence with the southern side of said street S. 89-33-30 E. 69.15  
feet to the point of beginning.

600-45-602.3-1-69

This is the same property conveyed to the Grantor herein by deed  
of Ronald J. Tucker and Martha J. Tucker, dated July 24, 1979 and  
recorded in the R.M.C. Office for Greenville County in Deed Book  
1107 at page 797.

As a part of the consideration of this conveyance the Grantee agrees  
to assume and pay that certain mortgage executed by Ronald J. Tucker  
and Martha J. Tucker, to Daniel Financial Services in the principal  
amount of \$28,750.00 recorded in the R.M.C. Office for Greenville  
County in Mortgage Book 1427 at page 960 having a current balance  
of \$28,265.84.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to  
have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the  
grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs  
or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 1st day of February 19 81  
SIGNED, sealed and delivered in the presence of:

1081867 8 007

Neighborhood Development Corp. (SEAL)

A Corporation

By: Gary Price

President

Secr

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

OFFICE OF SOUTH CAROLINA  
NOTARY PUBLIC COMMISSION  
DOCUMENTARY TAX STAMP  
OCT 27 81 \$ 59.00

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation,  
by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above,  
witnessed the execution thereof.

SWORN to before me this 1st day of February 19 81

Joni S. Burnett (SEAL)

Notary Public for South Carolina.  
My commission expires: 1/31/82

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_ at

GREENVILLE COUNTY  
3 4 3 5  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
★ 020 OCT 27 81 4981801 32.45

10511

at 3:36 P.M.

RECORDED OCT 27 1981

0369

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