	E OF SOUTH CAROLINA	₿¢• s	18° M4 OF 11	BOG-1157PLSE 42
COUN	ry of GREENVILLE		ANKERSLEY	
	TA NA	<i>;</i> ·	M.C	
	yitt file i de la company de l	IER CORP.	and having a s	riceinal place of business of
	oration chartered under the laws of the State of enville , State of South Carol			
Gre	enville , State of South Carol			- (\$30,000.00) - Pollors
the rec	ept of which is hereby acknowledged, has granted			• • • • • • • • • • • • • • • • • • • •
release	E. MAX FLEMING AND LOUIS	E B. FLEMING, the	eir heirs and	assigns, forever:
~				
$\dot{\omega}$	ALL that piece, parcel or State of South Carolina, s	hown and designat	ted as Lot No	. 1 on plat
$\widetilde{\omega}$	entitled "OAK CREEK", prep	ared by Freeland	and Associat	es on April
33	13, 1981, and recorded in S. C., in Plat Book 8P at	Page 31.	e for Greenvi	rie country,
*)	This is the same property		tor by deed f	rom F H Gillespi
7	dated July 31, 1981, and r	ecorded in the R	.M.C. Office	for Greenville
20	County, S. C., in Deed Boo	k 1153 at Page 19	99 on August	/, 1981.
35	This conveyance is made su	bject to the Bui	lding Restric	tions and Pro-
-307-	tective Covenants recorded S. C., in Deed Book 1154 a	in the R.M.C. Of	ttice for Gre	enville County,
				•
(%)	This conveyance is made su easements, rights of way,	bject to any and	all existing and restric	reservations, tions or
	protective covenants that	may appear of rec	cord, on the	recorded
	plat(s) or on the premises	.		
-				<i>:</i>
	27% STATE OF SCHULL CAROLINA	∞ • <u>·</u>		DOCUMENTARY
් න	The south carolina hax commission		SOUTH COUNT	TAX—
ها ٠	DOCUMENTARY STAMP - 60 00 5	800 54	★ (w1 20'81)	1 3 3, 0 0 1 3 3, 0 0 1 3 3, 0 0 1 3 3, 0 0 3 3 3, 0 0 3 3 3, 0 0 3 3 3, 0 0 3
~> • ~	P.B. 11213	წ თ	P.B. (7.20 5)	
Toppe				;
togeth	er with all and singular the rights, members, he	ereditaments and appurtenan	ces to said premises be	longing or in any wise incident o
appert success	aining; to have and to hold all, and singular thors and assigns, forever. And, the grantor does t	ie premises before mentioned hereby bind itself and its succ	d unto the grantee(s) cessors to warrant and	, and the grantee's(s') heirs o I forever defend all and singula
said p	emises unto the grantee(s) and the grantee's(s') h	neirs or successors and again	st every person who	nsoever lawfully claiming or to
	ne same or any part thereof. NESS whereof the grantor has caused its corporat	e seal to be affixed hereto an	d these presents to be	subscribed by its duly authorized
o i	, this 15th day of October,	19 81.	the first section is also	
į	sealed and delivered in the presence of:	TANNER	CORP	(\$EAL
	r, section and delivered in the presence of:	A Corporation		(SEAL
· · · · · · · · · · · · · · · · · · ·	and a Millandd.	Ву: //	Men J/	5 /X
8/0	Maria 1	President	<u> </u>	
00/12	Wy. My Str			
l-4 , ,		Secretory		
	OF SOUTH CAROLINA	PROBATE		
Воли	·		s and made anth that	(s)he saw the within named Cor-
	n, by its duly authorized officers, sign, seal and	d as the grantor's act and a		
with th	e other witness subscribed above witnessed the exe			//
	N to before me this 15th day of Octo	ober, 1981.	1	X A 11
SWOR		SEAL)	Jana (Y)	10 Donald
The.	Public for South Carolina.	•		
Hotary	ommission expires: 10/29/90.			
Hotory My C	ommission expires: 10/29/90. DED thisday of	19, at	M., No	·
Hotory My C	ommission expires: 10/29/90. DED thisday of	19, ot		

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