

10 Cleveland Court  
Denville (8029607)

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

FILED  
OCT 15 10 35 AM '81  
BOOK 1156 PAGE 883  
SOUTH CAROLINA  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Kate S. Carson

in consideration of Twenty Nine Thousand and No/100----- Dollars,  
(\$29,000.00)  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto William A. Mitchell, Jr.; his heirs and assigns forever:

All that certain piece, parcel or unit, situate, lying and being in  
the State of South Carolina, County of Greenville, being known and  
designated as Unit No. 2-N Plaza Lewis Village Horizontal Property  
Regime as is more fully described in Declaration (Master Deed) dated  
March 19, 1979 and recorded in the RMC Office for Greenville County,  
S. C. in Deed Book 1098 at Page 792 and 875, inclusive, and survey  
and plot plan recorded in the RMC Office for Greenville County in  
Plat Book 6V at Pages 55 through 57.

This being the same property conveyed to the grantor by deed of  
American Service Corporation, recorded in the RMC Office for Greenville  
County, S.C. on June 29, 1979 in Deed Book 1105 at Page 740.

This conveyance is made subject to any restrictions, zoning ordinances,  
easements that may appear of record on the recorded plat or on the  
premises.

See Power of Attorney recorded in the RMC Office for Greenville County,  
S. C. in Deed Book 1556 at Page 881.

(14) - 500-216.1-1-90

STATE OF SOUTH CAROLINA  
SOUTH CAROLINA TAX COMMISSION  
DOCUMENTARY  
STAMP  
OCT 15 81  
TAX  
\$ 58.00

GREENVILLE  
COUNTY  
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SOUTH CAROLINA COUNTY DOCUMENTARY  
TAX  
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P.B.  
1931  
OCT 16 81  
31.90

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-  
pertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and  
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators  
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-  
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 15th day of October, 1981

SIGNED, sealed and delivered in the presence of: \_\_\_\_\_ (SEAL)  
Kate S. Carson \_\_\_\_\_ (SEAL)  
By Juan C. France \_\_\_\_\_ (SEAL)  
her attorney in fact \_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }  
PROBATE  
Personally appeared the undersigned witness and made oath that (s)he saw the within named  
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed  
above, witnessed the execution thereof.  
SWORN to before me this 15th day of October, 1981  
[Signature] \_\_\_\_\_ (SEAL)  
Notary Public for South Carolina  
My commission expires 3-28-89

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3491801

STATE OF SOUTH CAROLINA }  
COUNTY OF }  
RENUNCIATION OF DOWER  
Not Necessary Female Grantor  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-  
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-  
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.  
GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_  
\_\_\_\_\_  
Notary Public for South Carolina. (SEAL)  
My commission expires \_\_\_\_\_

RECORDED this 16 day of Oct 19 81, at 10:36 A. M., No. 9619

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