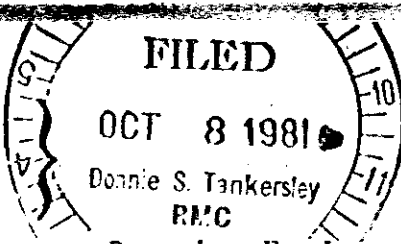


STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that Ronnie E. Lee and Linda D. Lee



BOOK 1156 PAGE 488

in consideration of Twenty-five hundred and no/100-----\$2500.00)--- Dollars, And assumption of mortgage as set forth herein below. the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto LARRY G. SHAW BUILDER, INC., ITS SUCCESSORS AND ASSIGNS:

ALL that certain piece, parcel or lot of land, situate, lying and being on the east side of Florida Avenue, in the County of Greenville, State of South Carolina, being shown and designated as Lot No. 11 Block 11, on plat of Highland recorded in the RMC Office for Greenville County in Plat Book K, Pages 50 and 51, and having according to said plat the following metes and bounds, to-wit:

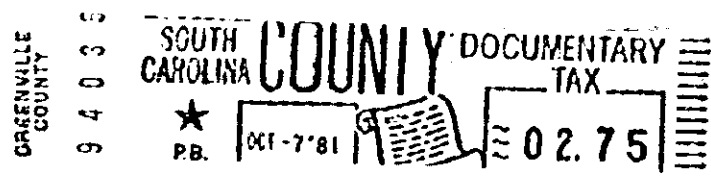
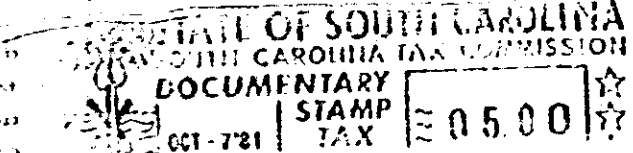
BEGINNING at an iron pin on the east side of Florida Avenue at the joint front corner of Lots 11 and 12 and running thence along said Florida Avenue N. 22-10 W. 60 feet to an iron pin; thence along the joint line of Lots 10 and 11 N. 67-50 E. 208.1 feet to an iron pin; thence S. 9-15 E. 61.35 feet to an iron pin; thence S. 67-50 W. 195.2 feet to an iron pin on the east side of Florida Avenue, the point of beginning.

This conveyance is made subject to protective covenants, easements and rights-of-way on record.

14 (161) 227-3-11

This is the same property conveyed to the grantor by deed of Larry G. Shaw Builder, Inc. and recorded in Deed Vol. 1068, Page 817, November 21, 1977.

As a part of the consideration for this conveyance, the grantee herein assumes and agrees to pay the balance due on that certain mortgage given to Greer Federal Savings & Loan, recorded in the RMC Office for Greenville County in Mortgage Book 1416 at Page 386, having a present balance of \$20,704.27.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 16th day of July, 19 81. SIGNED, sealed and delivered in the presence of: Ronnie E. Lee (SEAL), Linda D. Lee (SEAL). Witness: Gaynell Tucker (SEAL), Joyce M. Shaw (SEAL).

STATE OF SOUTH CAROLINA } PROBATE COUNTY OF Greenville } Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof. SWORN to before me this 16th day of July 19 81. Notary Public for South Carolina: Joyce M. Shaw (SEAL). My commission expires 11-19-90. Witness: Gaynell Tucker (SEAL).

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER COUNTY OF Greenville } I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released. GIVEN under my hand and seal this 16th day of July 19 81. Notary Public for South Carolina: Joyce M. Shaw (SEAL). My commission expires 11-19-90. Linda D. Lee (SEAL).

RECORDED this OCT 8 1981 at 10:30 A. M., No. 8886

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