GREEN, FILED CO. S. C.

Grantee's address: 1156 but 234

32 South Forest Circle Marietta, SC 29611

TITLE TO REAL ESTATE-Offices of Riley an Dail PHCognille, S. C.

STATE OF SOUTH CAROLINA S. TAHKER SLEY
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that Georgia J. Whitson,

in consideration of **Three Thousand and No/100 (\$3,000.00)**----

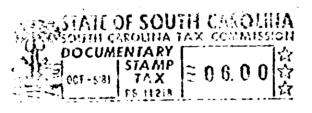
Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Thomas Dale Stegall and Deborah Jean Stegall, their heirs and assigns forever:

ALL of that lot of land in the county of Greenville, in Bates Township, being known as Lot 32, Section II, on plat of Forest Hills recorded in the RMC Office for Greenville County in Plat Book 4-J at Page 55 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of S. Forest Circle at the corner of Lot 33 and running thence along said Circle as follows: S 3-13 W 67.1 feet; S 13-07 W 63 feet; S 23-47 W 71 feet to an iron pin at the corner of Lot 31; thence N 65-53 W 220.6 feet to an iron pin; thence N 33-45 E 175 feet to an iron pin; thence S 78-30 E 141.7 feet to the point and place of BEGINNING. 4(399) 524.5-(-32)

This is the same property conveyed to the Grantor herein by deed of Anthony J. Whitson recorded in the RMC Office for Greenville County on July 26, 1976 in Deed Volume 1040 at Page 159, in which deed he conveyed his One Half (1/2) interest; also the deed of Travelers Rest Federal Savings & Loan Association (now Poinsett Federal) to Anthony J. Uhitson and Georgia J. Whitson, recorded in Deed Volume 1011 at Page 543.





together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

	son whomsoever lawfully claiming or to claim the same or any part t	grantee(s) and the grantee's(s') heirs or successors and against every per- hereof.
	WITNESS the grantor's(s') hand(s) and scal(s) this 28th day of	Sep , 19x31 / / /
ν.	SIGNED, scaled and delivated in the presence of:	Designa J. Whitson (SEAL)
•	1 Sellar (, 10/000	(SEAL)
	Kimberlyd Forto	(SEAL)
	STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	PROBATE
Personally appeared the undersigned witness and made oath that (s)he saw the within grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness su above witnessed the execution thereof.		within written deed and that (s)he, with the other witness subscribed
	SWORN to before be this, 78 thy of September	198/
	Notary Public for South Carolina (SEAL	, Kimbale Larter
}	My commission expires:	
)		
)	COUNTY OF GREENVILLE	RENUNCIATION OF DOWER
	I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and tate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.	

_(SEAL)

4328 RV-2

July depression of the second

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7180

RECORDED QCT 5

My commission expires...

day of

Notary Public for South Carolina.

GIVEN under my hand and seal this

197

1:01

P.M., No__

8512