LAW OFFICES OF THE THE THE CAROLINA AVENUE, BUTCH CAROLINA LAW OFFICES OF THE THE THE THE CAROLINA CHARLES OF THE THE CAROLINA CHARLES OF THE CAROLINA

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

TITLE TO REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS, that James Michael Johnson

in consideration of Eight Thousand Five Hundred and No/100---(\$8,500.00)------Dollars, And assumption of mortgage indebtedness as set forth below: the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Raymond and Anna LaPointe, theirheirs and assigns, forever:

ALL that certain piece, parcel or lot of land on the Northern side of Larosa Lane in the County of Greenville, State of South Carolina, being shown as Lot No. 13 on plat dated October 12, 1955, prepared by C. C. Jones and Associates, recorded in Plat Book NN at Page 33, in the RMC Office for Greenville County and also being shown as Lots A and B on a plat dated May 19, 1972, prepared by Charles K. Dunn and recorded in Plat Book 4-Q at Page 108 in the RMC Office for Greenville County, and being resurveyed for James Michael Johnson on May 18, 1979 by Robert R. Spearman, RLS No. 3615 and being shown as a port of Lot No. 13 of Tom W. and Elsie Tucker Subdivision, reference to said plats is hereby craved for a more complete and accurate description thereof.

This conveyance is made subject to restrictions recorded in Book 516 at Page 467, RMC Office for Greenville County, South Carolina and is further subject to any and all recorded rights of way, easements, conditions, restrictions and zoning ordinances of 14-(164) 242.3-3-12 \$12.1 record and/or on the premises.

This being the same property conveyed to the Grantor by deed of Don E. Randall and Debbie J. Randall dated May 25, 1979 and recorded in the RMC Office for Greenville County in Deed Book 1103 at Page 493 on May 29, 1979.

GRANTEE assumes and agrees to pay that certain mortgage to Collateral Investment Company recorded in the RMC Office for Greenville County in Mortgage Book 1468 at Page 14 on May 25, 1979 and having a present balance of approximately \$24,700.00.

GRANTEE'S MAILING ADDRESS: 108 Sun Meadow Road Greer. S. C. 29651



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person unborneous laufable classics. son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and s	eal(s) this 2nd day of Uctober	1 19 OT		
SIGNED sealed and delivered in the prese	ence of: James Le Of ———————————————————————————————————	Michael Joh SOU SARO	THA COUNTY	OCUMENTARY L) \(\begin{align*} \text{(SEAL)} \\ \text{TAX} \\ \text{\$\infty} \\ \te
5 7 7 7	Personally appeared the undersigned of act and deed, deliver the within writty of October 1981	witness and maden deed and the	de outh that (s)he saw	the within named
Notar Public for South Carolina. My commission expires 5-29-83	(SEAL)	- Jewy V		
STATE OF SOUTH CAROLINA	RENUNC I. the undersigned Notary Public,	do hereby certi		ay concern, that the

undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

ate, and an ner right and the		-
GIVEN under my hand and seal this		
day of	19	g

4			(SEAL)		
Notary Public for So					8418
RECORDED this	2nd day of	October	19 <u>81</u> , at	3:40 P.	M., No

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