BOOK 1155 PASE 948

STATE OF SOUTH CAROLINA	
COUNTY OF Richland	
BEFORE ME, Brenda C. Williams	
County, personally appeared Thomas 1. Hucks	
R. E	. Pittman
State Director of the Farmers Home Administration, United	States Department of Agriculture, sign, seal, and as his act and
deed, deliver the within instrument for the uses and purposes to State Director of the Farmers Home Administration, United S	herein mentioned, and as suchtates Department of Agriculture, on behalf of the Government,
and thatS he with Brenda C. Williams their names as witnesses thereto.	witnessed the execution thereof and subscribed
	Thomas L. Hucks
SWORN to and subscribed before	
me this 28th day of August	1981
Notary Public for South Carolina.	(SEAL)
My Commission Expires: February 1, 1983	3.

RECORDED SEP 2 9 1981

at 3:38 P.M.

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