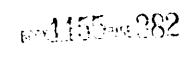
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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE



KNOW ALL MEN BY THESE PRESENTS, that COTHRAN & DARBY BUILDERS, INC.

A Corporation chartered under the laws of the State of SOUTH CAROLINA and having a principal place of business at

, in consideration of GREENVILLE , State of SOUTH CAROLINA

One Hundred Nineteen Thousand Four Hundred Seventy Five and No/100---the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto THOMAS V. BRADY, JR. AND PATRICIA A. BRADY: their heir and assigns forever:

All that certain piece, parcel or lot of land with the buildings and improvements thereon, lying and being on the Southerly side of Sweetwater Road, near the City of Greenville, South Carolina being known and designated as Lot No. 495 on plat entitled "Map 2, Section 2, Sugar Creek and having according to a plat entitled " Revision. Lot 495, Map 2, Section 2, Sugar Creek ", as recorded in the RMC Office for Greenville County in Plat Book 81, at Page 14, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southern side of Sweetwater Road said pin being the joint front corner of Lots Nos. 494 and 495, running thence with the Southerly side of Sweetwater Road S. 62-22-24 E. 30.92 feet to an iron pin; thence continuing with the Sweetwater Road S. 60-19-22 E. 88.84 feet to an iron pin at the joint front corner of Lots Nos. 495 and 496; thence with the common line of said lots. S. 29-40-38 W. 131.98 feet to an iron pin at the joint corner of Lots Nos. 495, 496 and 497; thence with the common line of Lots Nos. 495 and 497 S. 47-21-07 W. 48.63 feet to an iron pin at the joint rear corner of Lots Nos. 495 and 492; thence with the common line of said lots, N. 51-24-08 W. 94.47 feet to an iron pin at the joint rear corner of Lots Nos. 494 and 495; thence with the common line of said lots N. 25-34-38 E. 162.97 feet to an iron pin, the point of beginning. (11) 195-534.6-1-95

This being the same property conveyed to the grantors by deed of John Cothran Company, Inc., a South Carolina Corporation, M. Graham Priffitt, III and Ellis L. Darby, Jr., recorded in the RMC Office for Greenville County, S.C. in Deed Book 1143 at Page 982 on March 10, 1981.

This conveyance is made subject to any restrictions, zoning ordiances, easements that may appear of record on the recorded plat or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

ON WITNESS where of the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized

officers, this 17th day of Sep	tember 19	81			
SIGNED, sealed and delivered in the pro	sence of:		A Corporation By:	Cothran & Darby	lan-
ofall Ofal			Vi Presic	DOCUMENTARY STATE OF SUUT	AX CONTRIBUTION
STATE OF SOUTH CAROLINA COUNTY OF Greenville	}	PROBA	ATE .	TAX	2 3 9. 0 0 17
	Damasally sessessed	ماليمان حاله	بالمحمدة والمحمدة		

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me thin 7th day of	September	19 81		17 6 .
10.41/12	(SEAL)		11/2/1/11.	1 Simon
Notary Public for South Carolina.				
QMy Commission Expires 3-2	28-89	(L)	SCUTH C	PYRATARIUSCO VTALIO
THECORDED HISEP 21 4984	19	ol. Anno	CARDUNA L	OUNTY DOCUMENTARY
at 11:29 A.M.	10,036)/\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	~ * [218 月 31.45
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THE HARMAN