

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

P. O. Box 6067  
Greenville, SC 29606

BOOK 1154 PAGE 705

FILED

KNOW ALL MEN BY THESE PRESENTS, that we, Elisabeth Frances M. Tripp, Lula Grace M. Griffin, Bobbie West M. Green and J. Walter Moon, Jr.

SEP 8 10 08 AM '81

DONNE LANNERSLEY  
in consideration of Twenty-Eight Thousand Eight Hundred Seventy-Five and No/100ths----- Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto McWale, a South Carolina General Partnership, its successors and assigns:

All that certain piece, parcel or lot of land located in the County of Greenville, State of South Carolina, lying and being on the eastern side of Old Augusta Road, and being shown as a 3.85 acre tract according to a plat entitled "Property of Frank R. Washic," dated June 12, 1981, by Clifford C. Jones, R.L.S., and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an old iron pin on the eastern edge of the Old Augusta Road and the joint front corner of property herein described and property now or formerly of the South Greenville Fire Department and running thence with line of property now or formerly of South Greenville Fire Department, S. 81-45 E. 146 feet to an old iron pin; thence still with property now or formerly of South Greenville Fire Department, N. 8-10 E. 152 feet to an old iron pin in the line of property now or formerly of the Moon Estate; thence with line of property now or formerly of the Moon Estate, S. 81-45 E. 270 feet to an iron pin; thence still with property now or formerly of the Moon Estate, S. 9-19 W. 461.5 feet to an iron pin, in the corner of property now or formerly of Green; thence with the line of property now or formerly of Green, N. 81-53 W. 406.5 feet to an iron pin on the eastern edge of Old Augusta Road; thence with the eastern edge of Old Augusta Road N. 8-08 E. 310.3 feet to an iron pin, the point of beginning.

593.5-1-29.5  
19(00) OUT OF 593.5-1-29

Being a portion of the same property conveyed to J. Walter Moon by deed of J. T. Rhodes, said deed being dated March 26, 1903 and recorded in the RMC Office, Greenville County, in Deed Book JJJ at Page 466. Said J. Walter Moon died on March 14, 1958 leaving in full force and effect his Last Will and Testament by which he devised a life estate to the property herein described to Martha Vinelle Moon with the remainder interest to the grantors herein. Said Martha Vinelle Moon subsequently died, vesting the entire interest in the said property to the grantors herein. Reference is hereby made to the Probate Court records of Greenville County, Apt. 685, File 14.

(continued on reverse side hereof)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 3rd day of September, 19 81.

SIGNED, sealed and delivered in the presence of:

*Paul B. ...*  
*Laura H. Alexander*

*Elisabeth Frances M. Tripp* (SEAL)  
*Elisabeth Frances M. Tripp*  
*Lula Grace M. Griffin* (SEAL)  
*Lula Grace M. Griffin*  
*Bobbie West M. Green* (SEAL)  
*Bobbie West M. Green*

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PROBATE *J. Walter Moon Jr.*

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 3rd day of September, 19 81.

*Paul B. ...* (SEAL)  
Notary Public for South Carolina  
My commission expires: 1/11/82

*Laura H. Alexander*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

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I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3rd day of September, 19 81

*Paul B. ...* (SEAL)  
Notary Public for South Carolina  
My commission expires: 1/11/82

*Mildred M. Moon*

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

(CONTINUED ON NEXT PAGE)

SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
31.90  
SEP-81

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7  
0

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