

GRANTEE ADDRESS: 8 Hopkins Street, Greenville, SC 29601

Prepared by WYCHBURG, BURGESS, FREEMAN & PARIHAM, P. A., Attorneys at Law, Greenville, S.C.

State of South Carolina
GREENVILLE COUNTY

TITLE TO REAL ESTATE

Know All Men by These Presents:

That Cora B. Cappelle, hereafter referred to as Grantor, in consideration of the sum of Five Thousand and No/100 (\$5,000.00) DOLLARS, paid to Grantor by Milton Brown, hereafter referred to as Grantee, at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the said Grantee, his heirs and assigns

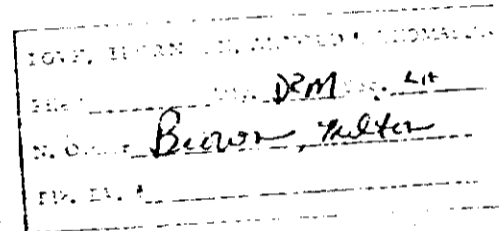
All that piece, parcel or tract of land situate, in the County of Greenville, State of South Carolina on the south side of Durham Drive and being a portion of the property of the grantor shown on plat recorded in the RMC Office for Greenville County in Plat Book "000", at page 71 and being shown as Tract "E" on a more recent survey prepared by Robert Jordan dated August 10, 1968 and having the following metes and bounds to-wit:

Beginning at an iron pin in the center of Durham Drive at the northeastern corner of tract owned by Amie White Williams (shown on said recorded plat as tract containing 2.94 acres) and running thence along said Drive N 74-00 E 129.9 feet to an iron pin; thence continuing along said Drive N 54-43 E 85 feet to an iron pin; thence S 13-35 E 245.5 feet to an iron pin in line of Tract "F"; thence along the line of Tract "F" S 76-25 W 208.7 feet to an iron pin; thence along the line of said Williams Tract N 13-35 W, 208.7 feet to the point of beginning and containing 1.05 acres, more or less.

16 (195) 533.4-1-5.18

This being the same property conveyed to Grantor herein by deed of Larthun Durham dated August 22, 1968 and recorded August 22, 1968 in Deed Book 850, page 604.

This conveyance is subject to all restrictions, setback lines, zoning ordinances, utility easements and rights of way, if any, affecting the above-described property.



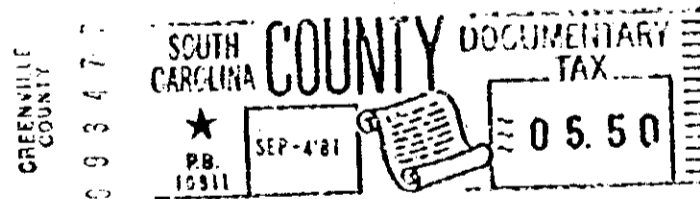
TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining;
TO HAVE AND TO HOLD all and singular the said premises before mentioned unto the Grantee and Grantee's Heirs/Successors and Assigns forever. AND Grantor does hereby bind Grantor and Grantor's Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto Grantee and Grantee's Heirs/Successors and Assigns against Grantor and Grantor's Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the hand and seal of Grantor this 15th day of Sept., 19 81.

Cora B. Cappelle (Seal)

Signed, Sealed and Delivered in the Presence of

Clyde Hutchins
Donald R. McAlister



STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

Personally appeared before me the undersigned witness and made oath that he saw Grantor sign, seal and as Grantor's act and deed deliver the written deed and that said witness together with the other witness whose name is also above subscribed witnessed the execution of the within deed by Grantor.

Given to before me this 15th day of Sept., 19 81.
Donald R. McAlister (Seal)
6-15-89 Notary Public for South Carolina
My Commission expires January 1, 197...

C. Clyde Hutchins

STATE OF SOUTH CAROLINA, NOT NECESSARY
GREENVILLE COUNTY GRANTOR IS A WOMAN

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that Mrs. _____, wife of the within named Grantor did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Grantee and Grantee's Heirs/Successors and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises above described.

GIVEN under my hand and seal this _____ day of _____, 19_____.

(Seal)
Notary Public for South Carolina
My Commission expires January 1, 197...

Recorded this SEP 4 1981 day of _____ 19_____, at 3:37 P.M., No. 6146

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