

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

FILED
CO. S. C.
46 PH '81
KANKERSLEY

NO TITLE CHECK

GRANTEE'S ADDRESS: 1244 Flamingo Dr., Greenville, S.C. 29611

KNOW ALL MEN BY THESE PRESENTS, THAT PAUL E. PROFFITT, JR., AS TRUSTEE under that certain Trust agreement dated June 8, 1978

in consideration of Two thousand three hundred and no/00 (\$2,300.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

JACK D. WHITMAN AND MARGARET M. WHITMAN, THEIR HEIRS AND ASSIGNS FOREVER:

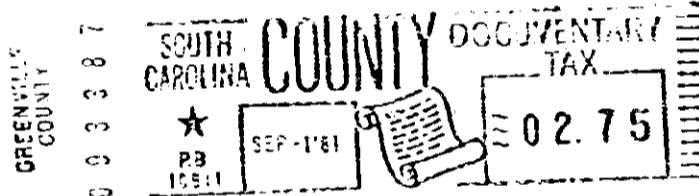
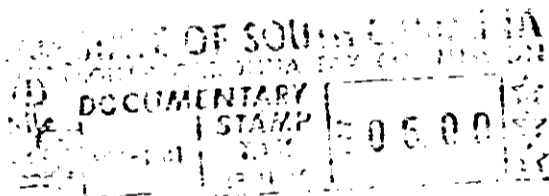
ALL that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, shown and designated as 2.307 acres on a plat for "Jack D. Whitman and Margaret M. Whitman," prepared by Charles F. Webb, R.L.S. #1577, and dated May, 1978; and having, according to the plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin and stone, joint corner of said property and property now or formerly belonging to Herring & Robinson, and running thence N. 1-00 E. 630.87 feet to an iron pin; thence turning and running N. 83-20 W. 137.54 feet to a point; thence S. 88-38 W. 84.18 feet to an iron pin; thence turning and running as follows: S. 4-29 E. 263.05 feet to an iron pin; S. 18-09 E. 252.0 feet to an iron pin; thence S. 29-07 E. 110.27 feet to an iron pin; thence S. 50-48 E. 73.58 feet to an iron pin, being the point of BEGINNING.

25(30) 590.1-1-7.8

This is a portion of that property conveyed to the grantor by deed of Jean H. Jameson, dated June 8, 1978 and recorded June 13, 1978 in Deed Book 1080 at page 994 in the RMC Office for Greenville County.

This conveyance is made subject to any restrictions, reservations, zoning ordinances, or easements that may appear of record, on the recorded plat(s), or on the premises.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 25 day of June, 1981. SIGNED sealed and delivered in the presence of Paul E. Proffitt, Jr., as Trustee (SEAL), Debra Cook (SEAL), Mya A. Matty (SEAL).

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Beaufort }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.
SWORN to before me this 25th day of June, 1981. Edna Queen (SEAL), Debra Cook (SEAL)
Notary Public for South Carolina. MY COMMISSION EXPIRES MAY 16, 1993
My commission expires _____

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER (NOT NECESSARY)
COUNTY OF }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
GIVEN under my hand and seal this _____ day of _____, 19____. (SEAL)
Notary Public for South Carolina.
My commission expires _____

RECORDED SEP 1 1981 at 12:46 P. M. No. 5733

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