

Grantee's Address: 203 Fredericksburg Drive, Simpsonville, S.C.
TITLE TO REAL ESTATE BY A CORPORATION—Offices of Leatherwood, Walker, Todd & Mann, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GREENVILLE CO. S.C.
AUG 25 1 41 PM '81
DONALD HANKERSLEY
R.M.C.

1151 58

KNOW ALL MEN BY THESE PRESENTS, that American Service Corporation of South Carolina
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of Sixty-Six Thousand Nine Hundred
Fifty and No/100ths-----Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto

JOHN M. PIROLI AND ADELE C. PIROLI, THEIR HEIRS AND ASSIGNS,
FOREVER:

All that piece, parcel or lot of land together with all buildings and improvements
thereon situate, lying and being on the northern side of Fredericksburg Drive in
Greenville County, South Carolina, being known and designated as Lot No. 137 as
shown on plat entitled "Powderhorn, Section Three" made by C. O. Riddle, Surveyor,
dated February 19, 1979 and recorded in the RMC Office for Greenville County, S. C.
in Plat Book 7-C, at page 4 and having according to said plat the following metes and
bounds, to-wit:

18(899) 323 -1-133

Beginning at an iron pin on the northern side of Fredericksburg Drive at the joint
front corner of Lots 137 and 138 and running thence with the common line of said lots,
N. 21-42 W. 147.6 feet to an iron pin; thence running N. 77-56 E. 15 feet to an iron
pin; thence N. 67-58-30 E. 58.66 feet to an iron pin at the joint rear corner of
Lots 137 and 136; thence with the common line of said lots, S. 28-21 E. 133.5 feet
to an iron pin on the northern side of Fredericksburg Drive; thence with the northern
side of Fredericksburg Drive, S. 58-26 W. 75 feet to an iron pin; thence continuing
with said drive, S. 68-35 W. 15 feet to an iron pin, the point of beginning.

The above property is a part of that property conveyed to grantor herein by deed of
The Kenyon Piece Dye Works, Inc. recorded October 16, 1972 in the RMC Office for
Greenville County in Deed Book 958, at Page 27.

This conveyance is made subject to all easements, rights of way and restrictions
appearing of record or on the premises as may be applicable to the above described
property as well as applicable zoning laws and ordinances, if any.

The above referred to plat was amended July 27, 1979, and is recorded in plat
book 7C at page 59.

STATE OF SOUTH CAROLINA
DOCUMENTARY TAX COMMISSION
DOCUMENTARY TAX STAMP
AUG 25 '81
\$ 134.00
P.B. 13311

GREENVILLE COUNTY
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
AUG 25 '81
\$ 73.70
P.B. 13311

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

assigns

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 25 day of August 19 81.

SIGNED, sealed and delivered in the presence of:

AMERICAN SERVICE CORPORATION OF SOUTH CAROLINA (SEAL)

A Corporation
By:

Lucy C. Blackburn

Lucy C. Blackburn

739

Charles Gordon

Vice-President
Ray J. Jordan

Treasurer

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed and that (s)he, with the other
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 24th day of August 19 81.

Latteria A. Perry (SEAL) *PM Werner Jr.*

Notary Public for South Carolina

My commission expires: 5-18-88

RECORDED the AUG 25 1981 of 19 at 1:41 P. M., No. 5032

3500

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