

REC'D BY 2-11-A
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
AUG 20 3 58 PM '81
DONNA HANKE SLEY
R.M.C.

BOOK 153-846

KNOW ALL MEN BY THESE PRESENTS, that JOHN P. HENDERSON

in consideration of One (\$1.00) Dollars,
Love and Affection and assumption of present mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto GARY B. HENDERSON, HIS HEIRS AND ASSIGNS FOREVER:

All that lot of land in Greenville County, South Carolina, known and designated as Lot No. 19 on Crestmore Drive in the subdivision known as Grand-View, as shown by a plat thereof, made by Woodward Engineering Co., March, 1957, and recorded in Plat Book "KK" at Page 93, RMC Office for Greenville County and having the following courses and distances:

BEGINNING at an iron pin on the southern side of Crestmore Drive, at the corner of Lot No. 18 and running thence with the southern side of Crestmore Drive, S. 74-17 W. 60 feet to a pin at the corner of Lot No. 20; thence with the line of Lot No. 20, S. 15-43 E. 150.6 feet to a pin in the rear line of Lot No. 14; thence with the rear lines of Lot Nos. 14 and 15, N. 72-35 E. 60.02 feet to a pin at the rear corner of Lot No. 18; thence with the line of Lot No. 18, N. 15-43 W. 148.8 feet to the point of beginning.

14(16) 229-1-81

As a part of the consideration herein, the grantee assumes and agrees to pay the balance due on that certain mortgage given by the grantors to Carolina National Mortgage Investment Co., Inc., Charleston, South Carolina. Said mortgage is recorded in the RMC Office for Greenville County in Mortgage Book 1025 at Page 387, with a remaining balance of \$4,751.89.

This is the property conveyed to John P. and Alma W. Henderson by Ratterree-James Insurance Agency, Inc. dated September 23rd, 1964, and recorded in Deed Book 758 at Page 518 in the RMC Office for Greenville County. Said Alma W. Henderson died intestate on November 28th, 1973, as shown in the Probate Court office in Apartment 1311, File #7.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's hand and seal this 19th day of August, 1981.

SIGNED, sealed and delivered in the presence of:

Susan J. Patterson
John P. Henderson

John P. Henderson (SEAL)
JOHN P. HENDERSON

(SEAL)

(SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF _____

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 19th day of August, 1981.

John P. Henderson (SEAL) *Susan J. Patterson*
Notary Public for South Carolina
My commission expires 3/16/87

STATE OF SOUTH CAROLINA }
COUNTY OF _____

RENUNCIATION OF DOWER

Not Applicable. Grantor is Widower.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

Notary Public for South Carolina. (SEAL)
My commission expires _____

RECORDED AUG 20 1981 day of _____ 19 _____ at 3:58 P. M., No. 4699

5480

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