

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

BOOK 1153 PAGE 087

FILED  
GREENVILLE CO. S.C.

116 Saratoga Drive  
Greer, S. C. 29651

AUG 18 10 49 AM '81

JOHN TANKERSLEY  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Foothills Delta P, Inc.  
A Corporation chartered under the laws of the state of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of  
Nine Thousand Fifty and No/100 Dollars (\$9,050.00) and Assumption of Mortgage Set out XXXX  
below,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

David W. Stiles and Sheila B. Stiles, their heirs and assigns, forever:

ALL that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 160 of a subdivision known as CANEBRAKE II, SHEET 1, according revised plat thereof prepared by Arbor Engineering, Inc. dated June, 1979, and revised November 21, 1979, being recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 7-C, at page 79, reference to which is hereby made for a more complete description thereof.

This property is conveyed subject to restrictive covenants being recorded in the R.M.C. Office for Greenville County in Deed Book 1115 at page 623, the rights of way and easements shown on the recorded plat, and all rights of way and easements that may appear of record or shown on the premises.

11(195) 534.5-1-9

This is the same property conveyed to the Grantor by College Properties, Inc. by deed recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 1145, at page 288, on March 30, 1981.

As a part of the consideration for this conveyance the Grantees assume and agree to pay the balance due on that certain mortgage given to First Federal Savings and Loan Association in the original amount of \$76,450.00 recorded in the R.M.C. Office for Greenville County, South Carolina, on March 30, 1981, in Mortgage Book 1536, at page 518, on which there is a present principal balance of \$76,450.00.

STATE OF SOUTH CAROLINA  
GREENVILLE COUNTY  
DOCUMENTARY TAX  
STAMP  
AUG 18 1981  
\$19.00

GREENVILLE COUNTY  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
AUG 16 '81  
\$10.45

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 14th day of August 19 81  
FOOTHILLS DELTA P, INC. (SEAL)  
A Corporation  
By: \_\_\_\_\_  
President  
Secretary

*Elizabeth B. Johnson*  
Elizabeth B. Johnson

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 14th day of August 19 81  
*Elizabeth B. Johnson* (SEAL) *Elizabeth B. Johnson*

Notary Public for South Carolina  
My commission expires: 3-28-89

RECORDED AUG 18 1981 by of \_\_\_\_\_ at 10:49 A. M. No. 1115

400 8 32511801

4328 RV-2