| O311,UVATANO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ITLE TO REAL ESTATE - Prepared by C. WITTOR PYLE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | corneys at Law, Greenville, S. C.                                                                                                                                                                                                                                                                                          |
| STATE OF SOUTH CAROLINA) DONNIE 10 27 AH 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | M BOOK 1152 PASE 726                                                                                                                                                                                                                                                                                                       |
| TITLE TO REAL ESTATE - Prepared by C. WITTON PYLE. STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE  KNOW ALL MEN BY THESE PRESENTS, that LARRY D. S.                                                                                                                                                                                                                                                                                                                                                                            | BOOK I. I.D. C. PASE (ZI)                                                                                                                                                                                                                                                                                                  |
| Hill D. D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Dollars,                                                                                                                                                                                                                                                                                                                   |
| the receipt of which is hereby acknowledged, have granted, bargained, strelease unto  HAZEL H. TUCKER, her heirs and 18 Quail Trail, Greenville, S.  RHJ,                                                                                                                                                                                                                                                                                                                                                                    | assigns, forever:                                                                                                                                                                                                                                                                                                          |
| ALL my undivided one-third (1/3rd) int<br>parcel and lot of land located in Onea<br>South Carolina, being shown on plat pr<br>by T. T. Dill R.S., Hay 2, 1970, and a<br>following courses and distances, to-wi                                                                                                                                                                                                                                                                                                               | epared for Martha B. Phillips according to said plat has the                                                                                                                                                                                                                                                               |
| BEGINNING at an iron pin on Blind Tige 100 feet to an iron pin; thence S 50-3 N 40-00 W 597 feet to an iron pin on t 189.5 feet to an iron pin; thence alon 633 feet to the point of beginning and                                                                                                                                                                                                                                                                                                                           | the line of Fowler; thence N 48-40 E at the line of Burrell; S 54-45 E                                                                                                                                                                                                                                                     |
| This being the same property conveyed and Hazel H. Tucker by deed of W. E. G for Greenville County on November 9, 1                                                                                                                                                                                                                                                                                                                                                                                                          | arner recorded in the RMC Office                                                                                                                                                                                                                                                                                           |
| Block Book Reference: $(9)$ -355-649.2-1-7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                            |
| This conveyance is made subject to all roadways, easements and rights-of-way, on the premises or on the recorded planereinabove described.                                                                                                                                                                                                                                                                                                                                                                                   | it any, appearing of fectur,                                                                                                                                                                                                                                                                                               |
| together with all and singular the rights, members, hereditaments and a appertaining; to have and to hold all and singular the premises before m and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor tors to warrant and forever defend all and singular said premises unt against the grantor(s) and the grantor's(s') heirs, successors and assignament the same or any part thereof.  WITNESS the grantor's(s') hand(s) and seal(s) this 30th day of SIGNED scaled and delivered in the presence of: | entioned unto the grantee(s), and the grantee s(s') heirs, successors (s) and the granter's(s') heirs, successors, executors and administration the grantee(s) and the grantee's(s') heirs, successors and assigns                                                                                                         |
| Prope                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                            |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE PROBA                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                            |
| grantor(s) sign, seal and as the grantor's(s') act and deed deliver the                                                                                                                                                                                                                                                                                                                                                                                                                                                      | signed witness and made oath that (s)he saw the within named e within deed and that (s)he, with other witness subscribed above                                                                                                                                                                                             |
| witnessed the execution thereof.  SWORN to before me this 30th day of July                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 19 81.                                                                                                                                                                                                                                                                                                                     |
| 10 / D.C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 11 (1) 11                                                                                                                                                                                                                                                                                                                  |
| (CF (I)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | The land of the start                                                                                                                                                                                                                                                                                                      |
| Notary Public for South Carolina 7-30-90  My commission expires: (SEAL)                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Lower Charles                                                                                                                                                                                                                                                                                                              |
| Notary Public for South Carolina 7-30-90  My commission expires:  STATE OF SOUTH CAROLINA RENUNCIATION  COUNTY OF GREENVILLE                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                            |
| Notary Public for South Carolina 7-30-90  My commission expires:  STATE OF SOUTH CAROLINA  COUNTY OF GREENVILLE  I, the undersigned Notary Public undersigned wife (wives) of the above named grantor(s) tespectively, separately examined by me, did declare that she does freely, voluntarily soever, renounce, release and forever relinquish unto the grantee(s) and estate, and all her right and claim of dower of, in and to all and GIVEN under my hand and seal this                                                | olic, do hereby certify unto all whom it may concern, that the did this day appear before me, and each, upon being privately and y, and without any compulsion, dread or fear of any person whom and the grantee's(s') heirs, successors and assigns, all her interest                                                     |
| Notary Public for South Carolina  My commission expires:  STATE OF SOUTH CAROLINA  COUNTY OF GREENVILLE  I, the undersigned Notary Public undersigned wife (wives) of the above named grantor(s) respectively, separately examined by me, did declare that she does freely, voluntarily soever, renounce, release and forever relinquish unto the grantee(s) and estate, and all her right and claim of dower of, in and to all and GIVEN under my hand and seal this  day of  [SEAL]                                        | olic, do hereby certify unto all whom it may concern, that the did this day appear before me, and each, upon being privately and y, and without any compulsion, dread or fear of any person whomand the grantee's(s') heirs, successors and assigns, all her interest singular the premises within mentioned and released. |
| Notary Public for South Carolina 7-30-90  My commission expires:  STATE OF SOUTH CAROLINA  COUNTY OF GREENVILLE  I, the undersigned Notary Public undersigned wife (wives) of the above named grantor(s) respectively, separately examined by me, did declare that she does freely, voluntarily soever, renounce, release and forever relinquish unto the grantee(s) and estate, and all her right and claim of dower of, in and to all and GIVEN under my hand and seal this  day of  19                                    | olic, do hereby certify unto all whom it may concern, that the did this day appear before me, and each, upon being privately and y, and without any compulsion, dread or fear of any person whom and the grantee's(s') heirs, successors and assigns, all her interest                                                     |

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