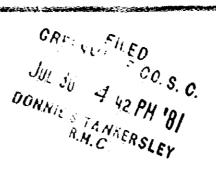
TITLE TO REAL ESTATE BY A CORPORATION



1001152 mit 692

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that MERRILL LYNCH RELOCATION MANAGEMENT, INC. A Corporation chartered under the laws of the State of California and having a principal place of business at , in consideration of Four Thousand Georgia . State of

Twenty One and 68/100ths (\$4021.68)-----and the assumption of a mortgage as set out below Dollars. the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and Robert G. Johns and Ann M. Johns,

their heirs and assigns forever:

All that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, Town of Simpsonville, Austin Township, being on the East side of Willow Branch Drive and being known and designated as Lot No. 352 on plat of Westwood South Subdivision, Section 2, Sheet 2, which plat is recorded in the RMC Office for Greenville County, S. C. in Plat Book 7C at Page 66, reference to said plat is hereby made for a more complete description and being the same property conveyed by a deed from John C. Pwers and Sandra S. Power dated to MERRILL LYNCH RELOCATION MANAGEMENT, INC. and recorded on July 30, 1581 in the RMC Office for Greenville County, South Carolina, in Deed Book 1152 at Page 190 18 (899) 574.16-1-182

This property is subject to existing easements, restrictions and rightsof-way upon or affecting said property.

As a part of the consideration for this conveyance the grantees herein assume and agree to pay the balance of \$ 38,928.32 due on a note and mortgage in the original sum of \$38,950.00 from John C. Powers and Susan S. Powers to Charter Mortgage Company dated March 26, 1981, the mortgage having been recorded in said RMC Office on March 27, 1981, in Mortgage Book 1536 at Page 310.

The mailing address of the grantee is: 203 Terrace Circle Simpsonville, Sc. 29681





together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the granter does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 23rd day of July

SIGNED, sealed and delivered in the presence of:

My Commission Expires Oct. 8.

July

Karen Piesce

RECORDED this

(SEAL) /LYNCH RELOCATION MANAGEMENT, INC

P. M., No.

	Bartan Carrier Octorist
	Ast. Secretary
	GEORGIA STATE OF SÖUNK KENKONNAK COUNTY OF FULTON PROBATE
а N	Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.
	SWORN to before me this 23rd day of July 1981 Karry Purce (SEAL)
80	Notary Public for XXXX XXXIIIXXX My commission expires: Flotary Public, Georgia, State at Large

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