

12 Brook St, Symons  
TITLE TO REAL ESTATE BY A CORPORATION

JUL 28 3 10 PM '81  
R.M.C. TANKERSLEY

BOOK 1152 PAGE 513

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that RICE CORPORATION  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Travelers Rest, State of South Carolina, in consideration of One Thousand Five Hundred Fourteen  
(\$1,514.00) ----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto Daniel Lee Greene and Gail H. Greene, Their Heirs, and Assigns, Forever:

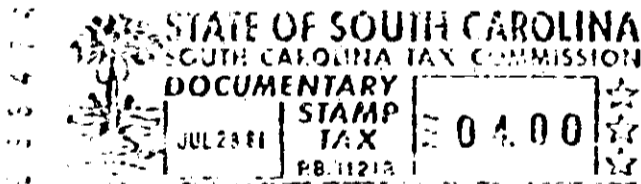
(4) - 355-657.2-1-19.10 D.S. 6A  
0101 - 355-657.2-1-9.2

ALL that lot of land situate on South Carolina Highway 29 in Greenville County, South  
Carolina, being shown as Lot D-2 on Plat made by Carolina Surveying Co., November 11,  
1974, recorded in the RMC Office for Greenville County, S.C., in Plat Book 5N, Page  
68, containing .56 acres, and having, according to said Plat, the following metes and  
bounds, to-wit:

BEGINNING at an iron pin on the North side of S.C. Highway 129 at the joint corner of  
Lots D-2 and D-1, and running thence along the joint lines of Lots D-2 and D-1, N26-37E,  
183.4 ft. to an iron pin; thence S52-13E, 146.6 ft. to an iron pin; thence S27-47W,  
160.8 ft. to an iron pin on the North side of S. C. Highway 129; thence along S.C. Highway  
129 N61-03W, 140.7 ft. to the beginning corner.

THIS PROPERTY is subject to all easements, conditions, covenants, rights of way, roadways  
and set back lines which are a matter of public record and actually existing on the ground  
affecting said property, and particularly to the following: A. No house trailer or mobile  
home shall be placed on the within described property in a position where it can be seen  
from any external boundary of the within described property. B. No noxious or offensive  
activity shall be conducted on the within described property, nor shall anything be done  
thereon which may be or become a nuisance or menace to the surrounding property owners.  
C. The use of this property shall be for residential purposes only. D. No commercial or  
business activity of any nature shall be conducted on the within described property.

THIS is the same property conveyed to the grantor herein by deed of Jack J. Wooten dated  
February 28, 1974 and recorded in Deed Book 995 at Page 82.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 10th day of July 19 81

SIGNED, sealed and delivered in the presence of:

RICE CORPORATION (SEAL)

A Corporation  
By:

*Reta S. Wells*

*Tom M. Rice*

President

*Sue Greene*

Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other  
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 10th day of July 19 81

*Sue Greene*

(SEAL)

*Reta S. Wells*

Notary Public for South Carolina.  
My commission expires: 6-12-84

RECORDED this 28 day of July 19 81 at 3:10 P. M. No. 211

400 8 28101801

0513

4328 RV.2