TITLE TO REAL ESTATE Prop Ded by Wilkins & Wilkins, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREEN LIE 257 PH '81

BOOK 1152 PLAT 350

KNOW ALL MEN BY THESHER ESENTS, that WE, H. J. MARTIN and JOE O. CHARPING

in consideration of

Fourteen Thousand Four Hundred (\$14,400.00) -----and assumption of mortgage

Dollars,

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M

- Andrews Company

the receipt of which is hereby acknowledged, have granted, bargainel, sold, and released, and by these presents do grant, bargain, sell and release unto EDDIE WAYNE McCULLAR, his heirs and assigns:

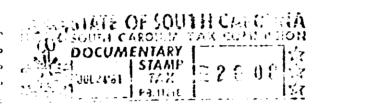
All that lot of land in the county of Greenville, state of South Carolina, being known and designated as Lot No. 3 as shown on plat of WINDSOR OAKS, Section 2, recorded in plat b cok 7-C page 13 of the RMC Office for Greenville County, S. C., reference to which plat is hereby made for a more complete description.

This is one of the lots conveyed to grantors by Windsor Group, Inc. by deed dated October 29, 1980 recorded October 30, 1980 in deed vol. 1136 page 404 of the RMC Office for Greenville County, S. C., and is conveyed subject to any restrictions, reservations, zoning ordinances, rights of way or easements that may appear of record, on the recorded plat or on the premises.

Grantee's address: PO Box 178 LYMAN, S.C. 29365

AS A PART OF THE CONSIDERATION for this conveyance, the grantee herein assumes and agrees to pay that certain mortgage given by grantors to First Federal Savings and Loan Association in the original amount of \$45,550.00 recorded Oct. 30, 1980 in mortgage volume 1522 page 620, on which there is a balance due of \$45,550.00.

(11)-276-733.1-1-2-3



SCUTH COUNTY DOCUMENTARY TAX.

CARCLINA COUNTY DOCUMENTARY

TAX.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby hind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 24 day of JULY 19 81

SIGNED, sealed and delivered in the presence of:

WITNESS the grantor's(s') hand(s) and seal(s) this 24 day of JULY 19 81

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WITNESS the grantor's(s') hand(s') hand

SWORN to before me this 24 day of JULY 19 81

Denoka C - Hall (SEAL)

Notary Public for South Carolina

Notary Public for South Carolina My commission expires:

10/10/89____

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and established and all her sight and claim of dower of in and to all and singular the premises within mentioned and released.

tate, and all her right and claim of clower of, in and to all and sing	gular the premises within mentioned and released.
GIVEN under my hand and seal this 24 Au of JULY 1981	cerety J. Marks
is charling shall	EAL) Corothy J. Martin
Notary Public for South Carolina.	Elsie Mae B. Charping
mMy commission expires 10/10/89	

-RECORDED the 24 198 of

_19_____ at ________

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