

LAW OFFICES OF LATHAN, SMITH & BARBARE, P.A., GREENVILLE, SOUTH CAROLINA

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE TITLE TO REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS, that Hill's Enterprises, a General Partnership

in consideration of One Thousand Eight Hundred and No/100----- (\$1,800.00)----- Dollars,
and assumption of mortgage as set out below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto Jeff F. Cureton and Patricia R. Cureton, their heirs and assigns forever;

ALL that certain piece, parcel or lot of land situate, lying and being in the County of
Greenville, State of South Carolina, on the southwestern side of Fifth Avenue and being
known and designated as Lot No. 162 of Section 1, according to a plat entitled "Subdivision
of Village Houses, F. W. Poe Manufacturing Company, Greenville, S. C." by Dalton & Neves,
dated July, 1950, and recorded in the RMC Office for Greenville County in Plat Book Y
at Pages 26 through 31, inclusive, reference being craved to said plat for a more complete
description.

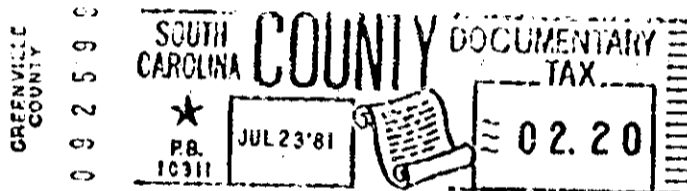
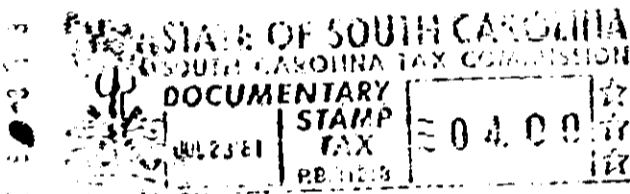
THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances,
easements and rights-of-way appearing on the property and/or of record.

THIS is the same property as that conveyed to the Grantor herein by deed from Billy Carlton
Hill recorded in the RMC Office for Greenville County in Deed Book 1150 at Page 09 on
June 16, 1981.

(12)-235-150-7-13

THE Grantees herein assume and agree to pay that certain mortgage to Charter Mortgage Company
recorded in the RMC Office for Greenville County in Mortgage Book 1527 at Page 306 in the
original amount of \$21,250.00 and having a present approximate balance of \$21,235.00.

THE mailing address of the Grantees herein is: 13 Hindman Drive, Greenville, S. C. 29609.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 22nd day of July, 19 81.

SIGNED, sealed and delivered in the presence of: Hill's Enterprises, a General Partnership (SEAL)
By: [Signature] (SEAL)

(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.
SWORN to before me this 22nd day of July 19 81. Kathy H. Robbins
[Signature] (SEAL)
Notary Public for South Carolina.
My commission expires 10/18/86.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF }
NOT NECESSARY-GRANTOR IS A PARTNERSHIP.
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
GIVEN under my hand and seal this _____
day of _____ 19 _____

(SEAL)
Notary Public for South Carolina.
My commission expires _____

RECORDED JUL 23 1981 at 1:04 P. M., No. 2031

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