

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

AM '81

WINKLEY

KNOW ALL MEN BY THESE PRESENTS, that Foothills Delta P, Inc.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Simpsonville, State of South Carolina, in consideration of EIGHT THOUSAND, SIX HUNDRED and No/100-----(\$8,600.00) Dollars and assumption of mortgage as set forth below

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto THOMAS V. MATTHEWS and MELINDA H. MATTHEWS, their heirs and assigns forever:

ALL that piece, parcel or lot of land in Greenville County, State of South Carolina, on the western edge of Valley Forge Drive, being shown and designated as Lot No. 219 on a plat entitled CANEBRAKE II, by Arbor Engineering, Inc., dated June, 1979, and recorded in Greenville County Plat Book 7-C at Page 41, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on the western edge of Valley Forge Drive, at the joint front corner with Lot 218, and running thence with the joint line with Lot 218, S. 71-50 W. 147.74 feet to a point on the joint line with Lot 227; thence with the joint line with Lot 227, N. 18-10 W. 91.5 feet to a point at the joint rear corner with Lot 220; thence with the joint line with Lot 220, N. 76-23 E. 163.2 feet to a point on the western edge of Valley Forge Drive; thence with said Drive, S. 7-24 E. 80 feet to the point of beginning.

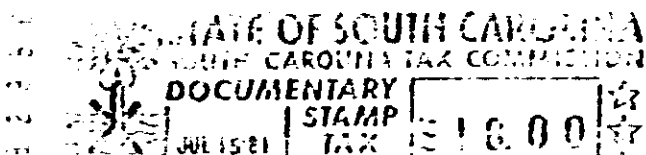
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This is the same property conveyed to the Grantor herein by deed of College Properties, Inc., dated March 2, 1981, and recorded March 9, 1981, in Greenville County Deed Book 1143 at Page 869.

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way, if any, affecting the above described property.

Grantees' address: 108 Valley Forge Drive, Greer, S. C., 29651.

As part of the consideration for this conveyance, Grantees hereby assume and agree to pay the balance remaining on that mortgage from Grantor to First Federal Savings & Loan Association, recorded in Greenville County REM Volume 1534 at Page 482, in the original principal amount of \$78,850.00, and having a present unpaid principal balance of \$76,900.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 15th day of July 19 81

SIGNED, sealed and delivered in the presence of:

FOOTHILLS DELTA P., INC. (SEAL)

A Corporation

By:

President

Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 15th day of July 19 81.

Kathryn J. Cunningham (SEAL)

Notary Public for South Carolina.
My commission expires: 3/15/82

RECORDED this JUL 16 1981 day of _____ 19 _____, at 10:02 A. M., No. 1352

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