TITLE TO REAL ESTATE - Offices of WILLIAM B. JAMES, Attorney at Law, 114 Williams Street, Greenville, S. C.

BROOK 1151 PAGE 592

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

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KNOT ALL MEN BY THESE PRESENTS, that FRANK ULMER LUMBER CO., INC.,

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business

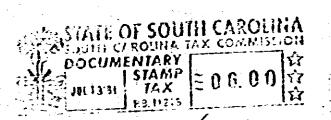
Three Thousand and No/100 (\$3,000.00)--the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

ALLEN E. VAUCHN, his heirs and assigns forever,

ALL that piece, parcel or lot of land situate, lying and being on the Northern and Western side of Kings Drive, in the Town of Fountain Inn, in the County of Greenville, State of South Carolina, and known and designated as Lot No. 88 of a Subdivision known as Kings Court, plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book 4-X at Page 78, said Lot having such metes and bounds as shown thereon.

This is a portion of the property conveyed to the Grantor herein by Imperial Properties, Inc. by Deed dated January 14, 1975, recorded January 14, 1975, in Deed Book 1013 at Page 157. / 84 (NoTE)

This property is conveyed subject to easements, conditions, covenants, restrictions and rights of way which are a matter of record and actually existing on the ground effecting the subject property.





together with all and singular the rights, numbers, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 10th day of July 19 81

SIGNED, sealed and delivered in the presence of:

Susan R. Huskey

President

Secretary

FRANK ULMER LUMBER CO., INC.

(SEAL)

A Corportion

By:

President

Secretary

STATE OF SOUTH CAROLINA

PROBATE

COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Notate, Public for South Carolina

My Commission Expires:

RECORDED JUL 13 1981

1981

Susan R. Huskey

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