

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

REC'D S.C.

1151-153

JUL 2 1981

KNOW ALL MEN BY THESE PRESENTS, that

I, Cora S. Smith Berry

in consideration of Seven Thousand, Five Hundred and No/100 - - - - - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto L. R. JONES & MARY P. JONES, Their Heirs and Assigns, Forever:

506 W. Arlington Avenue, Greer, S.C.

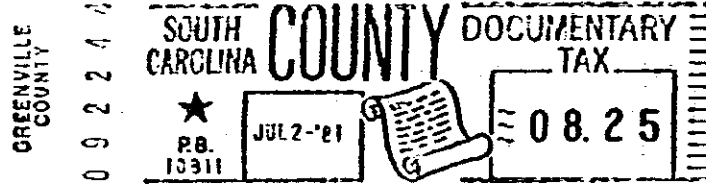
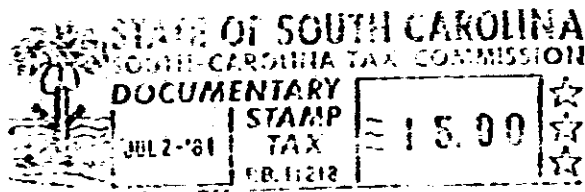
ALL that piece, parce or tract of land situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as a 5-Acre tract according to a survey of the property of Cora S. Smith Berry recorded in the RMC Office for Greenville County in Plat Book 6-J, page 57, made by C. O. Riddle, Engineer, October 10, 1977, and having according to said plat the following courses and distances, to wit:

BEGINNING on a 50-foot right of way or easement and running thence along said right of way or easement S. 20-51 W. 560.5 feet to iron pin at corner of property now or formerly of the Grantee consisting of another 5-acre tract; running thence S. 69-09 E. 330.67 feet to the line of property now or formerly of Thomas D. Johnson; running thence along said Johnson line N. 20-50 E. 762.65 feet to iron pin; running thence S. 79-00 W. 350 feet to iron pin; running thence S. 83-20 W. 37.4 feet to iron pin on the 50-foot right of way or easement, the beginning corner.

It is the intention of the Grantor that the Grantee, their successors in title, shall have the right of ingress and egress to the 50-foot easements or right of way.

10 (286) OUT OF T20-1-7.9

This being a portion of the property devised to grantor by William Perry Smith as will be shown by Apartment 669, File 17 in the Office of the Probate Court for Greenville County.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 16th day of June, 1981

SIGNED, sealed and delivered in the presence of:

Juliet E. Johnson
Jane H. Richardson

Cora S. Smith Berry (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 16th day of June 1981

Juliet E. Johnson (SEAL)
Notary Public for South Carolina

Jane H. Richardson

My commission expires Aug. 23, 1987

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

NO RENUNCIATION OF DOWER : FEMALE GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

Notary Public for South Carolina.

My commission expires _____

RECORDED JUL 2 1981 of _____ 19 _____ at 4:00 P. M., No. 322