

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE S. C. } TITLE TO REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS, that I, John E. Walton

1150-547

in consideration of Seventeen Thousand Five Hundred Fifty-Eight and 43/100-(\$17,558.43)-----Dollars, and assumption of mortgage as set out below; the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto John D. Glann, his heirs and assigns forever;

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, on the southern side of Tebblewood Drive, and being known and designated as Lot No. 342 on plat entitled "WESTWOOD, Section IV", made by Piedmont Engineers and Architects, dated June 7, 1972, recorded in the RMC Office for Greenville County in Plat Book 4-R at Page 30 and having such metes and bounds as shown thereon, reference to said plat being made for a more complete description.

THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way appearing on the property and/or of record.

THIS is the same property as that conveyed to the Grantor herein by deed from Willa Don Davis and Robert G. Davis recorded in the RMC Office for Greenville County in Deed Book 1086 at Page 422 on August 30, 1978.

(18)-899-574.9-1-53

THE Grantee herein assumes and agrees to pay that certain mortgage given to NCNB Mortgage South, Inc. recorded in the RMC Office for Greenville County in Mortgage Book 1421 at Page 354 on January 19, 1978, in the original amount of \$26,100.00 and having a present balance of \$25,391.57; said mortgage was assigned to Colonial Mortgage Company by assignment recorded in said RMC Office in Mortgage Book 1472 at Page 896 on July 9, 1979.

THE mailing address of the Grantee herein is 209 Tebblewood Drive, Simpsonville, S. C. 29681.

STATE OF SOUTH CAROLINA TAX COMMISSION DOCUMENTARY STAMP 36.00 GREENVILLE COUNTY SOUTH CAROLINA COUNTY DOCUMENTARY TAX 19.80

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 24th day of June, 19 81. John E. Walton (SEAL) John E. Walton (SEAL) (SEAL) (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE } Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.
SWORN to before me this 24th day of June 19 81. Notary Public for South Carolina My commission expires 1/15/85.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE } I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
GIVEN under my hand and seal this 24th day of June 19 81. Charlene F. Walton (SEAL) Charlene F. Walton My commission expires 1/15/85.

RECORDED JUN 25 1981 at 9:45 A. M., No. 35694

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