

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

81

WASLEY

1150-359

GRANTEE'S ADDRESS:

300 Drury Lane Bx494
Mauldin SC
29662

KNOW ALL MEN BY THESE PRESENTS, that HATTIE ALMA SMITH

in consideration of One (\$1.00) and division of property and assumption of Dollars,
mortgage as set forth below:
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto
MARSHALL LESTER SMITH, HIS HEIRS AND ASSIGNS FOREVER:

ALL that lot of land situate on the Southern side of Drury Lane and on the Eastern side of Bon Air Street in the County of Greenville, State of South Carolina, being shown as Lot No. 32 on a plat of Glendale Subdivision dated May, 1953, prepared by C. O. Riddle, recorded in Plat Book QQ at Page 76-77, in the RMC Office for Greenville County, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southern side of Drury Lane at the joint front corner of Lot 32 and Lot 33, and running thence with Lot 33 S. 11-16 W., 193.4 feet to an iron pin at the joint rear corner of Lot 32 and Lot 33; thence with Lot 30 and Lot 31, N. 78-44 W., 125.1 feet to an iron pin on the Eastern side of Bon Air Street; thence with said street N. 25-21 E., 103.1 feet to an iron pin; thence still with said street, N. 11-16 E., 68.4 feet to an iron pin; thence with the curvature of the Southeastern corner of the intersection of Bon Air Street and Drury Lane, the chord being N. 56-16 E., 35.3 feet to an iron pin on the Southern side of Drury Lane; thence with Drury Lane S. 78-44 E., 75 feet to the point of beginning. 15 (799) M 4-1-1-174

THIS is the same property conveyed to the Grantor and Grantee by deed of Davidson Enterprises, Inc. as recorded in the RMC Office for Greenville County in Deed Book 1035 at Page 191 on April 23, 1976.

As a part of the consideration, the Grantee assumes and agrees to pay the balance due on a mortgage to First Federal Savings and Loan Association, recorded in Mortgage Book 1355 at Page 405 in the RMC Office for Greenville County, which has a present balance of \$9,834.62.

(OVER)
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 29 day of May .19 81

SIGNED, sealed and delivered in the presence of:

Hattie Alma Smith (SEAL)

Hattie Alma Smith (SEAL)

(SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 29 day of May 19 81

Notary Public for South Carolina

My commission expires

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

NO RENUNCIATION OF DOWER NECESSARY
WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released

GIVEN under my hand and seal this _____ day of _____ 19 _____

Notary Public for South Carolina

My commission expires

RECORDED this _____ day of _____ 19 _____ M. No. _____

0359

4328 RV.2