

ADDRESS: *11500-330*

MITCHELL & ARIAIL  
TITLE TO REAL ESTATE - CORPORATION FORM - ~~GREENVILLE~~ Greenville, S.C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

JUN 19 4 03 PM '81  
DEPT. OF REVENUE  
GREENVILLE

11500-330

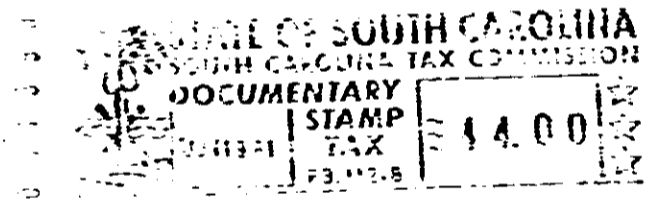
KNOW ALL MEN BY THESE PRESENTS, that A & R Associates, Inc. Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of Twenty-two Thousand and no/100 (\$22,000.00) Dollars, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Michael J. Hopper and Ramona J. Hopper, their heirs and assigns forever:

ALL that piece, parcel or lot of land with all buildings and improvements thereon, situate, lying and being on the southwestern side of Cardinal Drive in Greenville County, South Carolina being known and designated as lot no. 48 as shown on a plat entitled OAK HOLLOW, SECTION NO. 2 made by Dalton & Neves dated October, 1980, recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book 7-X at Page 51, reference to said plat is hereby craved for the metes and bounds thereof.

The above described property is a portion of the same property conveyed to the grantor by deed of Carl E. Reid and Walter S. Alford recorded February 11, 1981 in Deed Book 1142 at Page 557 and is hereby conveyed subject to all rights of way, easements, conditions, public roads and restrictive covenants reserved on plats and other instruments of public record and actually existing on the ground affecting said property.

The grantees agree and assume to pay Greenville County property taxes for the tax year 1981 and subsequent years.

*12(279) 498.8-1-48*



5070  
1 JUN 19 81  
717

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 19th day of June 19 81

Signed, sealed and delivered in the presence of:  
*Jack H. Mitchell III* (SEAL) A & R ASSOCIATES, INC. (A Corporation)  
*Linda O. Forester* By: *Carl E. Reid* President  
and \_\_\_\_\_ Secretary

STATE OF SOUTH CAROLINA PROBATE  
COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 19th day of June 19 81  
*Linda O. Forester* (SEAL) *Jack H. Mitchell III*  
Notary Public for South Carolina JACK H. MITCHELL, III  
My commission expires 3/26/89

RECORDED JUN 19 1981 of \_\_\_\_\_ 19 \_\_\_\_\_ at 4:03 P. M., No. 35290

0.330

4328 RV-2