

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
S. C.
JUN 11 1981
SHERIFF'S OFFICE
GREENVILLE

GRANTEE'S ADDRESS:
1149 601
Cherry Lane
Fountain Inn, SC 29643

KNOW ALL MEN BY THESE PRESENTS, that THOMAS R. THOMPSON AND JAYNE S. THOMPSON

in consideration of ELEVEN THOUSAND SEVEN HUNDRED SIXTY-SIX AND 80/100ths----- Dollars,
(\$11,766.80) and assumption of mortgage as set forth below:
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto

JOHN H. FULMER, JR. AND BARBARA M. FULMER, THEIR HEIRS AND ASSIGNS
FOREVER:

ALL that certain lot of land, with the improvements thereon, situate,
lying and being in the Town of Fountain Inn, County of Greenville,
State of South Carolina, known and designated as Lot No. 11 as
shown on a revised plat made for W. Shell Thackston, dated May 16,
1963, by C. O. Riddle, and having according to said plat, the
following metes and bounds, to-wit:

BEGINNING at an iron pin on the Western side of Cherry Lane, joint
front corner of Lot No. 12, S. 47-40 W., 159 feet to a point;
thence S. 42-20 E., 98.32 feet to a point; thence N. 49-40 E.,
155.6 feet to a point on the Western side of Cherry Lane; thence
running along Cherry Lane N. 40-20 W., 100 feet to an iron pin,
being the point of beginning. 18 (699) 356-2-9

THIS is the same property conveyed to the Grantors by deed of
C. J. Smith, Jr. and Marian Smith dated June 18, 1980 and
recorded in the RMC Office for Greenville County, South Carolina
in Deed Book 1127 at Page 783 on June 19, 1980.

THIS conveyance is made subject to any restrictions, right-of-ways
or easements that may appear of record on the recorded plat(s) or
on the premises.

AS a part of the consideration hereof, the Grantee(s) agree to
assume and pay, according to its terms, that certain note and
mortgage given to United Federal Savings and Loan Association
on which there is a balance of \$50,233.20; said mortgage being
recorded in the RMC Office for Greenville County of even date
herewith.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 8th day of June, 19 81
SIGNED, sealed and delivered in the presence of:
Barbara M. Harris (SEAL)
THOMAS R. THOMPSON (SEAL)
JAYNE S. THOMPSON (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 8th day of June 19 81
Notary Public for South Carolina. (SEAL) Barbara M. Harris
My commission expires 10-7-85

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
8th day of June 19 81
Notary Public for South Carolina. (SEAL) Jayne S. Thompson
My commission expires 10-7-85

RECORDED JUN 9 1981 at 3:59 P.M. No. 1149 601

0.60

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