

TITLE TO REAL ESTATE BY A CORPORATION

GRANTEE'S MAILING ADDRESS:  
Hancock Lane  
Greer, SC 29651

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

REC'D 5 22 PM '81  
CLERK OF COURTS  
GREENVILLE

1148-986

KNOW ALL MEN BY THESE PRESENTS, that Nelson & Putman Builders, Inc.,  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville County, State of South Carolina, in consideration of  
Sixty-eight Thousand Five Hundred and no/100----- (\$68,500.00)----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto Alan H. Barber and Sharon Ann Barber, their heirs and assigns,  
forever:

All that piece, parcel or lot of land situate, lying and being  
in the State of South Carolina, County of Greenville, being known and  
designated as Lot No. 231 of a subdivision known as Canebrake II, Sheet 2,  
according to plat thereof prepared by Arbor Engineering, Inc., dated June,  
1979, being recorded in the RMC Office for Greenville County in Plat Book  
7C, page 41, and Plat of "Alan H. Barber and Sharon Ann Barber" prepared by  
Wolfe & Huskey, Inc., Engineering and Surveying, dated 29 May 1981,  
1981, being recorded in the RMC Office for Greenville County in Plat Book  
8-R, Page 15, and having according to said plats,  
such metes and bounds as appear thereon, reference to which is hereby craved  
for a more particular description thereof. 11 (195) 534.5-1-80

Said piece, parcel or lot of land was conveyed to the grantor  
herein by College Properties, Inc., by deed dated November 11, 1980,  
recorded November 14, 1980, in Deed Book 1137, Page 296, in the RMC Office  
for Greenville County.

This conveyance is subject to all restrictions, zoning ordinances,  
set back lines, roads or passageways, easements and rights of way, if any,  
affecting the above described property.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 29th day of May 19 81.

SIGNED, sealed and delivered in the presence of:

NELSON & PUTMAN BUILDERS, INC. (SEAL)

A Corporation

By:

President

Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other  
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 29th day of May 1981

Mary D. Sutherland (SEAL)

Notary Public for South Carolina.

My commission expires: 1-22-91

RECORDED this day of MAY 29 1981 at 3:22 P.M. M., No.

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