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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

3 3 PH '8 GRANTEES' MAILING ADDRESS:

Taylors, S. C. 296

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto JAMES T. CANTRELL and SUSAN L. CANTRELL, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, being part of Lot No. 52 of a subdivision known as CHICK SPRINGS, SECTION 3, plat of which is recorded in the R.M.C. Office for Greenville County, S.C., in Plat Book 4-N, at Page 51, and being more particularly shown on a plat entitled "Property of James T. Cantrell & Susan L. Cantrell" dated May 27, 1981, and recorded in the R.M.C. Office for Greenville County, S.C., in Plat Book 8-R, at Page 199, and having such metes and bounds as shown on said latter plat.

This being a portion of the property conveyed to the Grantor herein by deed of Ashwood, Inc. dated February 6, 1979, recorded February 8, 1979, in the R.M.C. Office for Greenville County, S.C., in Deed Book 1096, at Page 686.

This conveyance is made subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record, on the recorded plats, or on the premises.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof	the granter has caused its corporate	seal to be affixed hereto	and these presents to be subscrib	ed by its duly authorized
	h day of May,	1981.		•
SIGNED sealed and de	livered in the presence of:	JAMES A.	TRAMMELL, INC.	(SEAL)
Soften.	e Still	A Corporation By:	e A. Jeanne	ll
E Oliva	B. Dorris	President		
0		Secretary:		
STATE OF SOUTH CA	ROLINA			
COUNTY OF GRE	ENVILLE	PROBATE		
by its duly authorized witnessed the execution SWORD Torbeton me t	officers, sign, seal and as its act and d n thereof.	eared the undersigned witnes eed, deliver the within writter 1981.	s and made oath that (s)he saw the n Deed, and that (s)he, with the other	er witness subscribed above,
Notary Public for Sout My commission expires	s: 11/19/90			
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