: : : THILE TO REAL ESTATE -- Level The Blen, Armidt & Thomas C. 410 E. Washington St., Greenville S. C. + 11 1 Set + 11 12 11 25 Mailing Address 15 Sunset Drive

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

My commission expires:

Taylors, SC 29687

KNOW ALL MEN BY THESE PRESENTS, that Richard Hayes Chew

in consideration of Fifty-Seven Thousand Six Hundred Fourteen & 33/100ths (\$57,614.33) ollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Jennifer M. Cheatham, her heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the western side of Sunset Drive and being known and designated as the major portion of Lot No. 17 on plat of Groveland Dell Subdivision recorded in the RMC Office for Greenville County in Plat Book BBB at page 73 and being shown on a more recent plat entitled "Property of Richard H. Chew", prepared by Carolina Surveying Company, dated June 25, 1979, and recorded in the RMC Office for Greenville County in Plat Book 7H at page 61, and having, according to the more recent plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Sunset Drive, joint front corner of Lots 17 and 18 and running thence N. 84-54 W. 148.8 feet to an iron pin on a creek; thence with the creek as the line, the chord being N. 11-36 W., 102.9 feet to a point; thence S. 85-22 E. 179.1 feet to a point on the western side of Sunset Drive; thence with the western side of Sunset Drive, S. 05-31 W. 100 feet to the point of beginning.

DERIVATION: Deed of Anthony H. Waters and Judith S. Waters recorded June 6, 1979, in Deed Book 1105 at page 490 in the RMC Office for Greenville County.

This conveyance is subject to any and all existing reservations, easements, rights-of-way, zoning ordinances and restrictions or protective covenants that may appear of record or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 21	day of May	19 81	
SIGNED, sealed and delivered in the presence of:	Tens	letter Ch.	(SEAL)
- 1/3: John Wills			AL)
-		0 	AL)
<u> </u>		5	AL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	PROBATE		
Personally appear (grantor(s) sign, seal and as the grantor's(s') act and deed witnessed the execution thereof.	red the undersigned deliver the within o	witness and made oath that (s)he deed and that (s)he, with other w	saw the within named itness subscribed above
SWORN to before me this 21 day of May Sworn to before me this 21 day of May Sworn to before me this 21 day of May Sworn to before me this 21 day of May Notary Public for South Carolina 15/89 My commission expires:		81. Jolpe a Bar	blr
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	NCIATION OF DO	WER	
I, the undersigned undersigned wife (wives) of the above named grantor(s) re separately examined by me, did declare that she does freely, soever, renounce, release and forever relinquish unto the grand estate, and all her right and claim of dower of, in and to	espectively, did this voluntarily, and wi	thout any compulsion, dread or fea	pon being privately and r of any person whom-
GIVEN under my hand and seal this	-	•	
day of 6 5 6 19		. Williams	• :
Notary Public for South Carolina. (SEAL)	÷ .		

May, 1981 at 11:43A

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